DEPT-01 RECORDING \$23.50 T#0014 TRAN 3053 10/14/94 10:01:00 #2027 # DT #-94-883626 COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that OLD KENT BANK AND TRUST COMPANY, a Michigan Corporation, does hereby certify that \_ FIRST FEDERAL OF ELGIN, F.S.A. N/K/A OND KENT BANK & TRUST COMPANY of the county of Cook and State cof Illinois for and inconsideration of the payment of the indebtedness secured by the wortgage thereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. CHRISTENSEN AND MURIEL A. CHRISTENSEN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing late February 3, 19 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 92083235, to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, co wit:

## SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

By

Its:

Permanent Real Estate Index Number(s): 02-12-307-988 V

Address(es) of premises: 1041 North Cardinal Drive Palatine, IL

Signed, sealed and delivered December 10, 1993.

Witnesses:

Clugar A Cairns Abigail H. Cairns

Dung T. Chang

State of Michigan )

County of Kent

On December 10, 1993, before me, a Notary Public in and for said County, appeared <u>Joyce E. Wong</u> to me personally know, and being duly sworn did say, that <u>she</u> is <u>Customer Service Officer</u> of <u>Old Kent Bank and Trust Company</u> and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said cofforation.

MAIL

TO

Jeanette M. Bentle Michigan 21, 1995 Kent County, Notary Public, My Commission expires August

KENT BANK AND TRUST COMPANY

Customer Service Officer

Wong

This instrument was drafted by: Jeanette Bentley Old Kent Bank and Trust Co. Mortgage Servicing Dept. 1850 East Paris Road Grand Rapids, MI 49546

A/C #2036069

Return to: James R. Christensen Murial A. Christensen 1041 N. Cardinal Dr 60067 Palatine, IL

mAil To.

FIRST FEDERAL OF ELGIN, F.S.A. 28 NORTH GROVE AVENUE ELGIN, ILLINOIS 60120

LN # 203606-9

183 Hillie

1992 FB FM 12: 20

92083235

[Space Above This Line For Recording Data]

## **MORTGAGE**

THIS MORTGAGE ("Security in trument") is given on

**FEBRUARY** 3 1992 . The mortgagor is

JAMES R. CHRISTENSEN AND MURIEL A. CHRISTENSEN HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST FEDERAL OF ELGIN, F.S.A.

which is organized and existing under the laws of UNITED STATIS OF AMERICA address is 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

, and whose

("Lender"). Borrower owes Lender the principal sum of

AND 00/100 ONE HUNDRED FORTY TWO THOUSAND FOUR HUNDRED

Dollars (U.S. \$ 142,400.00

This debt is evidenced by Borrower's note dated the same date as this Security Institutent ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1 1959 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under pangraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

LOT 4 IN PASQUINELLI'S 1ST ADDITION TO MEADOWLAKE, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWN-SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 02-12-300-088

<sup>9488</sup>3ફેફે**ફે**દ

which has the address of Illinois

1041 NORTH CARDINAL DRIVE PALATINE **/60062** 60067

[Street, City],

ILLINOIS - Single Family - Fannie Mae/Fredgie Mac UNIFORM INSTRUMENT

Form 3014 9/90

-6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

("Property Address"); [Zip Code]