

94883642

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LOAN 0372730
CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

4164934
HC64914

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40014 TRAN 3054 10/14/94 10:14:00
#2043 + DT *-94-883642
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER P. MUELLER, A BACHELOR AND JOANNE C. KOLASSA, A SPINSTER (NAME AND ADDRESS)

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GIT

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86108185, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

07-22-402-045-112
104 Bun Oak Ct # D-1 Schanberg

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 19TH day of JULY, 1994.

AccuBanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.
By Maria Allen VICE PRESIDENT
Attest: Elaine Lancaster Gilmer ASSIST. SECRETARY

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23.50

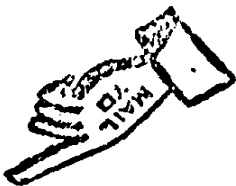
This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

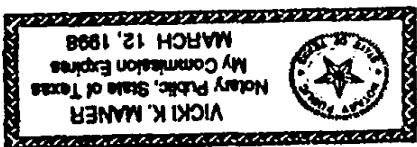
ADDRESS OF PROPERTY:



MAIL TO: *Chino Mueller*

by Ben Ode
Schlesburg TX 76194

UNIT NO. 1-5-18-L-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. 6-1-5-18-L-D-1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 30, 1978 AS DOCUMENT NUMBER 24383272 AS SET FORTH IN THE AMENDMENTS THEREOF, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANTS TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.



GIVEN under my hand and NOTARY seal this 19TH day of JULY 1994

Vicki K. Maner
NOTARY PUBLIC

_____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA ALLEN, VICE President of the ACCUBANC MORTGAGE CORPORATION, personally known to me to be the _____, a corporation, and ELAINE LANCASTER GILMER, ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF TEXAS
COUNTY OF DALLAS
SS.