

Loan No. 1071944

This instrument was prepared by:

LEONARD A. ATKINS
of Republic Security Bank, FSB*
Post Office Box 4298
West Palm Beach, FL 33407-4298

SATISFACTION OF MORTGAGE

REPUBLIC SECURITY BANK, FSB*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by ARVIND PATEL, USHABEN PATEL, HUSBAND AND WIFE AND NITABEN PATEL, A SINGLE PERSON NEVER MARRIED

to REPUBLIC SECURITY BANK, FSB*, bearing date the 4TH day of SEPTEMBER 1987, recorded in Official Record DOC# 87497014, in the Office of the Clerk of the Circuit Court of COOK County, State of Illinois, securing one certain note in the principal sum of \$52,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

PIN: 14-06-210-042
Executed the 15TH day of AUGUST, 1994.

PIN# 14-06-210-042

REPUBLIC SECURITY BANK, FSB 94883665

(Corporate Seal)

By [Signature]
Jon Williams, Vice President

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3056 10/14/94 10:57:00
#2068 # DT #-94-883665
COOK COUNTY RECORDER

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by Jon Williams Vice President of Republic Security Bank, FSB*, a Florida Corporation, on behalf of the corporation, who is personally known by me.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION or Republic Savings Bank.

Dated this 15TH day of AUGUST, 19 94.



LEONARD ARTHUR ATKINS
My Comm Exp. 6/07/98
Bonded By Service Ins
No. CC379989
 Personally Known Other I.D.

[Signature]
Notary Public

(Notary Seal)

My Commission Expires: 6-7-98

6
2352

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH 19.34 FEET OF THE NORTH 79.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 7 AND 8, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 FROM A POINT ON SAID LOT 8 (EXCEPT THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 14 IN HIGHRIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8.33 FEET OF THE NORTH 33.33 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 14 IN HIGHRIDGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST #5006 AND RECORDED AS DOCUMENT 18535426 AND AS CREATED BY DEED FROM OLD ORCHARD BANK AS TRUSTEE UNDER TRUST #7658 TO AKSHAY K. PATEL AND SMITA A. PATEL, HIS WIFE, DATED APRIL 29, 1977 AND RECORDED MAY 10, 1977 AS DOCUMENT 23919478 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

94882665

