

UNOFFICIAL COPY

94883704

ILLINOIS
RELEASE DEED
Loan No.: 916529-1
PIF: 8-31-94

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94883704

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: FLORITO PADILLA JR. AND MARIRES PADILLA, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 86311887, MORTGAGE DTE. 7-3-86

Address of Property: 7237 W 78th St

Bridgeview IL 60455

Tax ID No.:

19-25-406-018

BELOW

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: September 09, 1994

HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

. DEPT-01 RECORDING 423.50
. T#0014 TRAN 3056 10/14/94 11:15:00
. #2107 DT *-94-883704
. COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On September 09, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 09, 1994.

94883704

Debra K. Spencer
Notary Public/Commission Expires:



When recorded, please return to: Florito Padilla
Marires Padilla

IL651/H6I



9700 W 131st Street
Palos Park IL 60464

THE EAST 60 FEET OF THE WEST 180 FEET OF THE SOUTH 120 FEET OF THE NORTH 153 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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Property of Cook County Clerk's Office

94885704

11/11/2011
11/11/2011
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