

UNOFFICIAL COPY

94883706

1861935

Know all Men by these Presents, That the

94883706

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MERLYN G. JERSTAD - DIVORCED AND NOT SINCE REMARRIED AND DAWN R. LEWANDOWSKI - A SINGLE WOMAN, NEVER MARRIED.

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 13TH day of SEPTEMBER, A.D. 1991 and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91514378 and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 1 IN A NOONANS SUBDIVISION OF LOT 1 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290 FEET OF THE EAST 640 FEET OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINING DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33 (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR ILLINOIS TOLL HIGHWAY ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 24-33-203-044
12744 LAURUSSE
ALSIP IL 60523

situated in the CITY of ALSIP County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto or long or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 8TH

day of SEPTEMBER, A. D. 1994

A. J. SMITH FEDERAL SAVINGS BANK

By

Martin J. Connolly
MARTIN J. CONNOLLY - VICE

6 30
23
President

Attest:

Donna J. Sendra
DONNA J. SENDRA - CORPORATE

Secretary

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

94883706

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Box _____

Release Bond
By Corporation

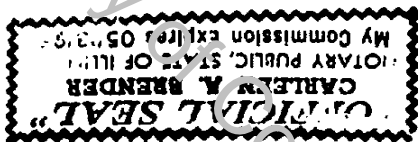
A. J. Smith Federal Savings Bank

To



14757 S. Cicero Ave
Midlothian, IL 60445

DEPT-01 RECORDING 23.50
T#0014 TRAN 3056 10/14/94 11:11:00
#2109 # DT # -94-883706
COOK COUNTY RECORDER



Property Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Carleen A. Brender
day of SEPTEMBER 8TH 19 94

Given under my hand and Notarial Seal this _____ day of _____ 19 94
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person, and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
I, _____
Carleen A. Brender
County of _____ COOK S.S.

50758956