BBMC#:

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT A. HELGESON, AND DEBORA E. HELGESON, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH OF SEPTEMBER 1989 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 89456266, to the premises therein described, situated in the County of COOK and State of Alinois, as follows, to wit: SEE ATTACHED

1982 1982

hereunto caused its corporate seal to be affixed, as hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its ASSISTANT Segretary, this August 3. 1994

Attest

VICE PRESIDENT

ESISTANT SECRETARY

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGION to me known to be the persons described in and who executed the foregoing fatisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this

1994.

7-L:db/08-3-94

Public in Notary

State aforesaid

THIS INSTRUMENT WAS PREPARED BY DONNA BETHEA, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA

COOK COUNTY RECORDER **027588-**\$5153 \$ D.L 10014 1894 3026 10/14/94 11:35:00 \$53°20 DE61-01 RECORDING ATTORNEY'S NATIONAL TITLE NETWORK, INC.



## **UNOFFICIAL COPY**

THE NORTH 45 FEET OF THE SOUTH 104.18 FEET OF LOT 6 IN BLOCK 4 IN GUNNS SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-14-204-013 10353 HOMAN AVE, CHICAGO, IL 60655

94883720

NEAL HOME.

ACOUNTY OF COOK COUNTY CLORES OFFICE