

UNOFFICIAL COPY

2003919



Shannon Flannery

AND WHEN RECORDED MAIL TO

94883213

NAME Old Kent Mortgage
ADDRESS 1830 E. Paris Ave
CITY & STATE Grand Rapids, MI 49546

DEPT-01 RECORDING \$23.50
T40000 TRAN 9742 10/14/94 12:21:00
9928 CJ *-94-883213
COOK COUNTY RECORDER

829519

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Kent Mortgage Company its successors and assigns

in and to that certain Real Estate Mortgage dated October 13, 1994 all the rights, title and interest of undersigned
Eddie M. Gonzalzes, divorced & not since remarried, executed by

to Pacor/Lasalle Mortgage Corp a corporation
organized under the laws of Illinois and whose principal place of business
is 401 S. Lasalle Street Chicago, Il. 60605

and recorded in Liber Cook County Records.
State of Illinois page(s) described hereinafter as follows:

See Attached legal description

94883212

PIN#17-16-423-002-1132
864 S. Park Terrace Chicago, Il. 60605

94883213

TOGETHER with the riots or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On October 13, 1994 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Randall A. Papp
known to me to be the President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Randall A. Papp
By: Randall A. Papp - President

Its: _____

By: _____

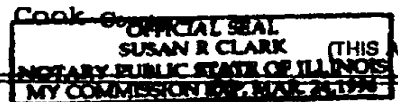
Its: _____

Witness: _____

Notary Public Susan R. Clark

2350

My Commission Expires 3-24-96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

1815
2015
P. 10/20/15

8/28/15

Property of Cook County Office

LEGAL DESCRIPTION ADDENDUM

N/K/A 864 S PARK TERRACE

17-16-423-002-1132 VOL. 511

UNIT NUMBER 713 IN THE DEARBORN PARK UNIT ONE TOMHOVES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25205368 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.