UNOFFICIAL COPY, O

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

93884421

COUNTY OF COOK

| THAT CoWest Mortgage Corp. acting herein hereinafter called transferor, for and in the consideration GOOD AND VALUABLE CONSIDERATION, to it in the constant of | OF TEN AND NO/100 DOLLARS AND OTHER |
|--|---|
| MORTGAGE CORPORATION | hereinaster called transferee, the |
| receipt of which is hereby acknowledged, has this day so | ld, conveyed, transferred and assigned, and by |
| these presents does sell, convey, transfer, and assign unto | |
| indebtedness without recourse on the above transferor. | |
| 4470 Farnamst. Coul | na, NL 68131 |
| | s unto the transferee all rights, title, interest and |
| liens owned or held by the transferor in the hereinafter d | |
| hereinafter conveyed and assigned. | |
| intermited to the state of the | |
| TO HAVE AND TO HOLD unto the said tran | eferee transferms's heirs and assigns the |
| following described indebtedness together with all and si | |
| | |
| all liens, rights, equities, remedies, priviledges, titles and | |
| by virtue of wring legal holder and owner of said indebted | uness. |
| SAID INDEBTEDNESS, LIENS AND LAND | BEING DESCRIBED AS FOLLOWS: |
| One certain promissory note executed by | |
| VOLKER M. PANZ MARRIED TO JEAN | NIF. PRANZ. |
| TOURER IN. PARISHARIOED TO GEAR | "LE FIGURE |
| and payable to the order of EWPASSY MORTGAGE | CORPORATION |
| in the sum of \$ 113,300.00 dated J \NUARY 17, 199 | 4 and bearing interest due and payable in |
| monthly installments as therein provided. | · une commo microst and mic payable m |
| | |
| Said note being secured by lien of even date, duly | y recorded in the real property records of |
| _COOK_ County, _ILLINOIS_ , and on /i. following of | described lot, tract, or parcel of land, lying and |
| being situated in _COOK_ County, _ILLIP'O'S_ | . to wit: |
| ()= | · |
| LOT 3 IN BLOCK 7 IN TRUESDELL'S ADDITION | TO ATHENS, IN SECTION 20, TOWNSHIP |
| 37 NORTH, RANGE 11, EAST OF THE THIRD PAIN | |
| | |
| ILLINOIS. P.LN.: 22-20-436-005 XCFF 93-954993 94112060 | 7 |
| XC# 91-054993 9411206C | DEPT-01 RECORDING \$23.5 |
| EXECUTED to be effective the _25TH_ day of _JANUAL | #10001 HB10 HB16 |
| EXECUTED to be enective the _25 IT day of _1ANOAF | 1-1177 . \$2998 \$ DW #-94-88442 |
| C Million | COOK COUNTY RECORDER |
| Cowesi | Mortgage Cop |
| | |
| (| |
| ATTEST: BY: | |
| Detta Drown | CLIFF COTTON ASST. VICE PRESIDENT |
| 12) elect 8-11(01010 | 0. |
| () | |
| STATE OP Texas) | 68004324 |
|) | 9884421 |
| COUNTY OF Dallas) | |
| | |
| BEFORE ME, this _25TH_ day of _JANUARY | , 1994, the undersigned authority, or this day |
| personally appeared CLIFF COTTON ASST. VICE | |
| TEXAS corporation, to me known to be the person who | |
| nstrument, and acknowledged before me that they execute | |
| herein expressed, in the capacity therein stated and as the | |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE, | |
| | 22111_uay 0: _2/\day 0: _2/\day 0: _1/7/4. |
| he pared by Return to: | \mathcal{D}' () \mathcal{D} |
| | Apour a Dinie I William |
| CoWest Mortgage Corp. | Notes Public for a formation of Control |
| 2121 San Jacinto, suite 1400 | Notary Public for aforementioned State |
| DALLAS TEXAS, 75201 | Printed name of Notary Phone a Peneewillians |
| OAN# 5600 | Commission Expires 11-29-97 |

