Property Address: 7525 S. Jeffrey Chicago, Illinois 60649 TAX ID # 20-25-400 013	interest I bearing of in the a State of Ion's Subdivision of Block 2 in
a Corporation existing under the laws of the United States of America, for and in considerate dollar, and for other good and vehicable considerations, the recorpt whoreof is horoby conteas hereby Remise, Convey, Release and Out Claim unto Juvel Fowler of the County of Cook and State of Binnes, at the right, the claim or demand whatsoever it may have acquired in through or by a certain mortgage deed date the 15th day of June AD, 1984, and recorded date the 15th day of June AD, 1984, and recorded date the 15th day of Records, on page, as Document No. 27186313 to the premises therein described, situated in the County of Cook of Binnes, in Block to the United State of Binnes, in Binnes, in Book. Legal Description: Lot 30 in Block to Little and State of Binnes, is follows, to with the Carolin's Sub of the Will of the SE to Sec. 25, Tup. 36 Third Principal Meridian. Property Address: 1525 S. Jeffrey Chicago, Illinois 60649 TAX ID # 20-25-400-913 FOR THE PROTECTION OF THE RELEASE SHALL BE FILE RECORDER OF DEEDS IN WHO, MORTGAGE OR DEED OF TRUE IN TESTIMONY WHEREOF, the said MAGNA BANK of Illinois seal to be signed by its AS is ASST. Vice President, this 15th day of the SET. Vice President, this 15th day of the SET. Vice President, this 15th day of the SET.	Interest of bearing of in the state of the s
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MAGNA BANK of Illinois	June AD, 1994
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By 1/2	ASST. Vice President
Anos James	AS.IT. VicePresident
wood_Illinois}}ss	1
unity of Knox	
a understoned in autors to end for end County to the Clate classes and INC UEDERY CEDITIES in	n Danila E Cantabland
e undersigned, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY the	
personally known to me to be the ASS	T. Vice President of the Magna Bank of
llinois, andJames P. Smith	personally known to me to be the
Vice President of said Corporation, whose names are subscribed to the foregoing instru	ments, appeared before me this day in person
severally adunowiedged that as such <u>ASST</u> , Vice President and <u>ASST</u> , Vice P	· · · · · · · · · · · · · · · · · · ·
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d instrument of writing as <u>ASST</u> . Vice President and <u>ASST</u> . Vice President of said corporation to be affixed thereto, pursuant to authority giver	
as their free and voluntary act, and as the tree and voluntary act	Corporation and caused the corporate seal of
"DFFICIAL SEAL"	by the Board of Directors of said Cornoration
Debarah L. Thompson GIVEN under my hand and notarial seel, this 15th	by the Board of Directors of said Cornoration
Commission Expires 6/05/96 A.D., 19 <u>94</u> .	by the Board of Directors of said Cornoration
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1593- Jeffen, Bland.
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Clark's Office

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