



Deed In Trust

UNOFFICIAL COPY

94881165

THIS INDENTURE WITNESSETH That the Grantor

Joseph F. Ripka, a married person,

of the County of Cook, State of Illinois

of Ten (\$10.00) valuable consideration in hand paid, conveys

and warrant

for and in consideration Dollars, and other good and unto NBD BANK, an Illinois Banking Corporation, as Trustee under

the provisions of a trust agreement dated the known as Trust Number 6261-PR and State of Illinois, to wit:

1st day of October 1994 the following described real estate in the County of Cook,

see attached

Subject to:

general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements if any.

CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP NO 9020



Common Address

Apt. 2F 201 Thames Park Ridge, Illinois 60068

Permanent Property Tax Identification Number

09 34 102 045 1239

TO HAVE AND TO HOLD the said premises with the appurtenances upon the trusts and for the uses and purposes herein and in said trust agreement set forth Full power and authority is hereby granted to said trustee to improve, improve, protect and subdivide said premises or any part thereof...

In no case shall any party dealing with said trustee in relation to said premises, or to any part thereof shall be conveyed, contracted to be sold, leased or mortgaged by said trustee, be obliged to see to the application of any part of the proceeds...

The interest of each and every beneficiary hereunder and all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate...

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise

In Witness Whereof, the grantor this 13th day of October 1994 hereunder set his hand and seal

Handwritten signature of Joseph F. Ripka

After recording of this instrument should be returned to:

The instrument was prepared by:

NBD Bank - Trust Division 145 S. Northwrest Hwy Park Ridge, IL 60068

Pamela S. Hutyl 295 Shadowood Northfield, Ill. 60093

94881165

BOX 333-CT!

Handwritten vertical text: 546999 J WNS 9333334

# UNOFFICIAL COPY

State of Illinois

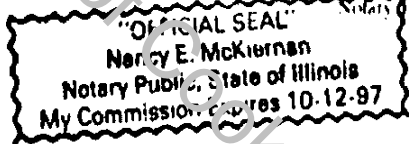
County of Cook

I, Nancy E. McKiernan, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Ripka, a married person

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13th day of October, 1994

*Nancy E. McKiernan*  
Notary Public



94884165  
CO. NO. 016

2 3 2 4 5 7



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 14 '94  
DEPT. OF REVENUE  
160.00

0 8 1 1 0 3

Cook County  
REAL ESTATE TRANSACTION  
REVENUE STAMP  
OCT 14 '94  
011424



COOK COUNTY, ILLINOIS

Send Tax Bills to:

1994 OCT 14 PH 1:10

94884165

11-887

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## LEGAL DESCRIPTION:

UNIT NUMBER 8/2-"F" AND GARAGE UNIT NUMBER 8/"2"-26, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY TO FOLLOWING DESCRIBED REAL ESTATE THEREIN REFERRED TO AS PARCEL:

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNERS PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT 19852990 IN COOK COUNTY, ILLINOIS ALSO:

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 INCLUDING THAT PART THEREOF FALLING IN LOT 1 IN DE CANINI RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT 16964943) AND LOT 7 (EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32, AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22899774, AND AS AMENDED BY DOCUMENT 24394152 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

09-34-102-045-1688  
09-34-102-045-1239

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Office of Cook County Clerk's Office