

94884368
UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 PINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

COOK COUNTY, ILLINOIS

1994 OCT 14 PM 2:17

94884368

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 PINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 09/26/94
executed by NEAL B. WILSON AND NANCY G. WITTERS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 PINLEY ROAD, SUITE 104
DOWNERS GROVE IL 60515

94884367

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of

ILLINOIS

Described hereinafter as follows:

LOT 43 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSBORN IN SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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14-31-126-027

Commonly known as:

2134 WEST CHARLESTON AVENUE CHICAGO

IL

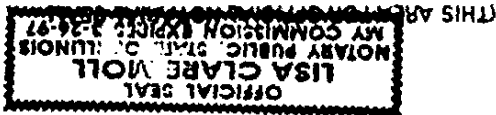
60647

75-27737
BOX 333-CTI

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Property of Cook County Clerk's Office



WITNESS: [Signature]
[Signature]

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

[Signature]

BY: HOWARD A. DAVIS
ITS: PRESIDENT

[Signature]
PREFERRED MORTGAGE ASSOCIATES, LTD.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 09/26/94, before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
By-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
County of [Signature]
My Commission Expires 3-26-97.