

UNOFFICIAL COPY

This instrument prepared by  
J. Jackson  
6000 of Illinois  
7808 West College Drive  
Palos Heights, Illinois 60463  
LOAN # 6000707



94885473

SATISFACTION OF MORTGAGE

TRN 9802 10/17/94 13:27:00  
#7423 \* 6000 \* - 2 3 - 111334733  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT American Financial Corp. of Tampa  
the holder and owner of the certain mortgage executed by William Berry and Mary L. Berry, husband and wife as joint tenants bearing date the 6th day of November, 19 90, and recorded as Official Document # 3925078, in the office of the Clerk of the Circuit Court of Cook County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under seal, this 16th day of September, 19 94. **94885-173**

\*\*\*See Back Legal\*\*\*

9712 S. Torrence  
Chicago, Illinois 60617

American Financial Corp. of Tampa

By: [Signature]  
Donald L. Christian, Vice President Name/Title

Attest: [Signature]  
Alberta H. Hall, Assistant Secretary Name/Title

(Corporate Seal)

STATE OF Pennsylvania  
COUNTY OF Allegheny

1139089

The foregoing instrument was acknowledged before me this 16th day of September 19 94 by Donald L. Christian, Vice President Name/Title of American Financial Corp. of Tampa a Pennsylvania corporation, on behalf of the corporation.

My commission expires: 06/29/98

[Signature]  
Notary Public, State of Pennsylvania

Notarial Seal  
Kristina L. Lewis, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires June 29, 1998  
Member, Pennsylvania Association of Notaries

Copy made December 1994 by [Signature] 92164240

23.50

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THE SOUTH 5 FEET OF LOT 5, ALL OF LOT 6, LOT 7 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 2 IN CALUMET TRUST'S SUBDIVISION, IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926 AS DOCUMENT NUMBER 308022, IN COOK COUNTY, ILLINOIS.

PIN #26-07-126-052

Property of Cook County Clerk's Office

94885-173