

LOAN NO. 7910-A

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94885645

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOLLISTER L. SANDSTEAD and KAREN S. SANDSTEAD, his wife, their

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 26TH day of AUGUST, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ---- as document No. 92-730010, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT #1 BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 9 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-17-94 10:52  
RECORDING 23.00  
MAIL 0.50  
# 94885645

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-09-312-003  
Address(es) of premises: 1410 EAST ETON DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16TH day of SEPTEMBER 19 94.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)  
MARY ANN E. PUSATERI,  
President

This instrument was prepared by KEVIN G. KATSIS, 7346 W. MADISON ST., FOREST PARK, IL 60130  
(NAME AND ADDRESS)

94885645

23.50

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RELEASE DEED

By Corporation

94885645

TO

DRESS OF PROPERTY:

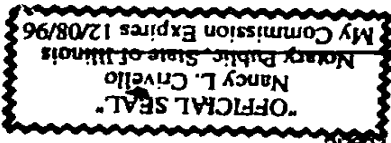
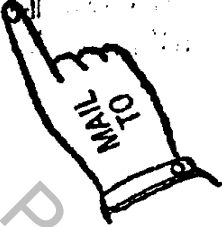
TO: KEVIN G. KAITSIS,

ATTORNEY AT LAW,

7346 WEST MADISON STREET

FOREST PARK, ILLINOIS 60130

GEORGE E. COLE,  
LEGAL FORMS



Commission Expires

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION an Illinois corporation, and \_\_\_\_\_ same person whose name subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16TH day of SEPTEMBER 19 94

STATE OF ILLINOIS }  
 COUNTY OF COOK }  
 SS. }

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