

94885694
UNOFFICIAL COPY

PREPARED BY:

WOODFIELD PLANNING CORPORATION
3701 Algonquin Rd., Suite 720
Rolling Meadows, Il. 60008

94885694

A.T.G.
BOX



AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp.
10600 W. Higgins Rd., Suite 601
Rosemont, Il. 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30, 1994, executed by

MARY M. FITTANTO, DIVORCED AND NOT SINCE REMARRIED
to WOODFIELD PLANNING CORPORATION

a corporation

organized under the laws of THE STATE OF ILLINOIS
is 3701 ALGONQUIN RD., ROLLING MEADOWS, IL 60008

and whose principal place of business
and recorded in

Libor page(s) **94885693**
State of Illinois described hereinafter as follows:

COOK County Records,

UNIT 19-7 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RECORDING 23.00

MAIL 0.50

94885694

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94 OCT -7 AM 11:33

PIN Number: 06-22-303-034-1103

Property Address: 21-A ADAMS COURT, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On SEPTEMBER 30, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Donald J. Monsen
known to me to be JP

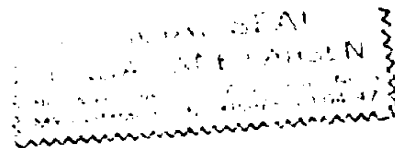
BY: Donald J. Monsen

Donald J. Monsen

ITS: Vice President

of the corporation herein which executed the within
instrument, that the seal of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Sunda Jane Lauen
Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

10/4/97

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