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File Number

6799-1334

COOK COUNTY  
RECORDER  
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MARKHAM DEPT

OFFICE OF  
THE SECRETARY OF STATE  
ILLINOIS



94885819

**0004**		
RECODIN	4	25.00
POSTAGES	4	0.50
94885819	4	
SUBTOTAL		25.50
CHECK		25.50

10/07/94

2 PURC CTR  
0015 MCH 14:08

Whereas,

ARTICLES OF INCORPORATION OF  
EDWARDS CHIROPRACTIC CLINIC, PC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the  
State of Illinois, by virtue of the powers vested in me by law, do  
hereby issue this certificate and attach hereto a copy of the  
Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to  
be affixed the Great Seal of the State of Illinois,  
at the City of Springfield, this 20TH  
day of SEPTEMBER A.D. 1994 and  
of the Independence of the United States  
the two hundred and 19TH.

*George H. Ryan* 2550  
SECRETARY OF STATE 2

94886819

**Form BCA-2.10**

**ARTICLES OF INCORPORATION**

George H. Ryan  
Secretary of State  
Department of Business Services  
Springfield, IL 62756

*This space for use by Secretary of State*

FILED

SEP 20 1994

**GEORGE H. RYAN  
SECRETARY OF STATE**

**SUBMIT IN DUPLICATE!**

*This space for use by Secretary of State*

Date 9-20-94  
Franchise Tax \$ 25.00  
Filing Fee \$ 75.00  
Approved g \$ 100.00

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

1. CORPORATE NAME: EDWARDS CHIROPRACTIC CLINIC, PC.

*(The corporate name must contain a word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)*

2. Initial Registered Agent: Garth J. Edwards  
*First Name Middle Initial Last name*

Initial Registered Office: 22111 Governors Highway  
*Number Street Suite #*

Richton Park IL 60471  
*City Zip Code County*

**MAIL TO 3**

3. Purpose or purposes for which the corporation is organized:  
*(If not sufficient space to cover this point, add one or more sheets of this size.)*

**PROFESSIONAL CORPORATION:** To practice the profession of chiropractic rendering that type of professional service and services ancillary thereto.

PROFESSIONAL service will be rendered from the following address.  
2211 Governors Highway  
Richton Park, Illinois 60471

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
Common	\$ N/P	2,000	1,001	\$ 1000.00

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:  
*(If not sufficient space to cover this point, add one or more sheets of this size.)*

