

UNOFFICIAL COPY

After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266
CFC # 83



94885165

93-45299
0381513

CIB
GROUP

9484970

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 12th day of NOVEMBER 19 93, A.D. executed by FLORE CARTHANS, JR. AND MONICA M. CARTHANS, HUSBAND AND WIFE, AS JOINT TENANTS covering the following described property:
LOT 28 IN BLOCK 7 IN CALUMET PARK SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 28, 1925 AS DOCUMENT 8987931 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50
T#8888 TRAN 3876 10/17/94 11:28:00
#2983 # JB # -94-885165
COOK COUNTY RECORDER

14408 S. ELLIS
DOLTON, ILLINOIS 60419

P.I.N. # 29-02-320-018

duly filed for record on the 3rd day of DECEMBER 19 93, as Instrument No. 93-988779 and recorded in book _____ at page _____ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of June, 1994, A.D.



CARL I. BROWN AND COMPANY

Denise Smith
DENISE SMITH, ASST. VICE PRESIDENT

ATTEST
Bryan Ashby
BRYAN ASHBY, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1st day of June, 1994, A.D. before me appeared DENISE SMITH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

Karen Chamberlain

NOTARY PUBLIC

(SEAL)

KAREN CHAMBERLAIN
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 3, 1995

94885165

23 50
ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94885165