

UNOFFICIAL COPY

After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266
CFC # 83 9479770



93-20371 CIB 94885251
0818326 GROUP

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 2nd day of AUGUST 1993, A.D. executed by CINDY A. McGUIRE, DIVORCED, NOT SINCE REMARRIED AND EMMA GARCIA* covering the following described property:

LOT EIGHT (8) IN BLOCK THREE (3), IN PRARIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTH WESTERN RAILROAD (EXCEPT THE WEST 7 ACRES THEREOF).

40 SOUTH GLENWOOD STREET
PALATINE ILLINOIS 60077

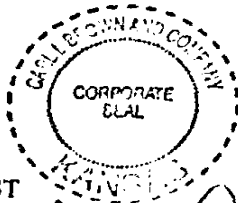
DEPT-01 RECORDING \$23.00
T#8888 TRAN 3876 10/17/94 11:55:00
#3073 # JOB #--94--885251
COOK COUNTY RECORDER

P.I.N. # 02-23-101-018

*DIVORCED, NOT SINCE REMARRIED.

duly filed for record on the 10th day of AUGUST 1993, as Instrument No. 93269520 and recorded in book _____ at page _____ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of June, 1994, A.D.



CARL I. BROWN AND COMPANY

Denise Smith
DENISE SMITH, ASST. VICE PRESIDENT

ATTEST

Bryan Ashby
BRYAN ASHBY, ASST. SECRETARY

94885251

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1st day of June, 1994, A.D. before me appeared DENISE SMITH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

KALA DAHNKE
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: Dec. 20, 1994

Kala Dahnke
NOTARY PUBLIC

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