After Recording Return To: COUNTRYWIDE FUNDING CORPORATION ATTN: DOCUMENT CONTROL, MS# SV-79 P.O. BOX 10266 VAN NUYS, CA 91409-0266 CFC # 83 93-43045 9483998

9483998

381498



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BE Corporation for value received does hereby sell, assign, trans COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 0266 all of its right, title and interest of, in and to day of NOVEMBER 19 93, A ADELE KEETON, UNMARRIED	fer, set over and convey unto (10266, VAN NUYS, CA 91409- that certain Mortgage dated the
covering the following described property:	errorrorrorrorrorrorrorrorrorrorrorrorro
LOT 45 IN BLOCK 28 IN GRANT LOCOMOTIVE WORKS OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, MERIDIAN, IN COOK COUNTY, ILLINOIS	ADDITION TO CHICAGO A SUBDIVISION EAST OF THE THIRD PRINCIPAL
1307 SOUTH FAT'S COURT, CICERO, IL 60650	
Jor	DEPT-01 RECORDING \$23.00 TH0888 THAN 3876 10/17/74 11:58:00 #3089 # JIB #-94-785258 COOK COUNTY RECORDER
P.I.N. # 16-21-215-004 10L 41	. COOK COON I' RECORDER
duly filed for record on the day of pilestrument No. 93-980178 of recorded in book of the records of COOK County ILL; note debts and claims secured by said mortgage and the cover	INOIS together with
IN WITNESS WHEREOF, CARL I. BROWN AND COMPAN signed by its ASSISTANT VICE PRESIDENT and artested and its Corporate Seal to be affixed hereto this <u>lat</u> day of Ju	NY has caused this instrument to be by its ASSISTANT SECRETARY
CORPORATE SEAL CONTINUES	AND COMPANY TO ASSIL VICE PRESIDENT
ATTEST TANKE	TS
BRYAN ASHBY, ASST. SECKETARY	94 <u>50</u> 5258
STATE OF MISSOURI) COUNTY OF JACKSON)	9450
On this <u>lst</u> day of June, 1994, A.D. before me appeared I known who being by me duly sworn, did say that he/she is the of CARL I. BROWN AND COMPANY, a corporation that instrument is the Corporate Seal of said corporation that said in behalf of said corporation by authority of the Board of I instrument to be the free act and deed of said corporation.	ASSISTANT VICE PRESIDENT the seal affixed to the foregoing istrument was signed and sealed in

KALA DAHNKE Notary Public - Notary Scal (SEAL) STATE OF MISSOURI Jackson County

and year last written above.

My Commission Expires: Dec. 20, 1997

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day

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