## **UNOFFICIAL COPY**

84885303

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 595839471 (BERNARD MARASA)

PAYOFF DATE: 09-06-94

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and chareby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: BERNARD MARASA Co-Mortgagor: BRENDA 9. MIKOSZ

Property ddress: 5837 N OTTOWA CHICAGO, IL 60656

Mortgagee: SEARS MORTGAGE CORPORATION Date of Mortgage: FEBRUARY 28, 1992

Date Recorded. @RCH 3, 1992

Book:

PIN #: 12-01-314-027

Clerk's File #: 92-/35908

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

THE NORTH 47 FEET OF LOW 34 AND THE SOUTH 3 FEET OF LOW 31 IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, LEST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTRAL LINE OF HIGGINS FOAD, AS SHOWN BY PLAT RECORDED MARCH 25, 1927 IN THE OFFICE OF THE RECORDER OF DIEDS AS DOCUMENT NO. 9591731 IN BOOK OF PLATS, 241, PAGE 25 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 14, 1994.

PNC Mortgage Corp. of America f/k/a Sears Mortgage Corpolation

7.020

Witness

Witness

Thomas J. Michelson

DEPT-01 RECORDING

T#0012 TRAN 4167 10/17/94 09127100 #8309 # SK #-94-88530

COOK COUNTY RECORDER

Asst. Vice President

Betry J. Clark

STATE OF ILLINOIS) BE COUNTY OF LAKE

On this September 14, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Mille

When recorded mail to: BBRNARD MARASA 5837 N OTTAWA CHICAGO, IL 60631 PREPARED BY:
PNC Mortgage Corp. of America
KATHY RUDE
569 Atrium Drive
Vernon Hills, IL 60061

"OFFICIAL SEAL"

SHATES

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 03/08/98

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