

# UNOFFICIAL COPY

94885317

EXHIBIT K

## SHORT FORM MEMORANDUM

This agreement entered into this 12th day of August, 1993, by and between The Travelers Insurance Company, a Connecticut corporation, having its principal offices at 2215 York Road, Suite 504, Oak Brook, Illinois (the "Landlord") and The Travelers Insurance Company, a Connecticut corporation, having its principal office at One Tower Square, Hartford, CT 06183-7130 (the "Tenant").

WITNESSETH:

. DEPT-01 RECORDING \$25.50  
. T#0012 TRAN 4181 10/17/94 09:35:00  
. #8323 BK \*-94-885317  
. COOK COUNTY RECORDER

That Landlord, in consideration of the rents reserved and the covenants, agreements and conditions in a certain lease between the same parties dated, the 12 day of August, 1993, has leased to and Tenant has leased from Landlord, certain premises consisting of 26,039 rentable square feet, located in the City of Mettoon, County of Cook and state of Illinois, and as further described in the legal description attached hereto as Exhibit A - I, in a certain building known as International Office Center, for a term commencing on the 1st day of November, 1993, and expiring on October 31, 1998 under the terms, covenants and conditions contained in said Lease.

The Tenant has the right to extend the term of the Lease for one (1) successive period of up to five (5) years.

IN WITNESS WHEREOF, THE PARTIES HAVE HEREUNTO SET THEIR HANDS AND SEALS.

WITNESSES:

Johanna S. ...

Melinda Cook

Rhonda M. Smith  
Rhonda M. Smith  
Dorian Harris  
Dorian Harris

LANDLORD:

THE TRAVELERS INSURANCE COMPANY

By: James F. Conway  
VTS James F. Conway, Vice President

TENANT:

THE TRAVELERS INSURANCE COMPANY

By: Andy F. Bessette  
ITS

Andy F. Bessette  
National Director of  
Leasing & Finance

94885317

RMJ  
7/1/97

26.00

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11/22/10

Property of Cook County Clerk's Office

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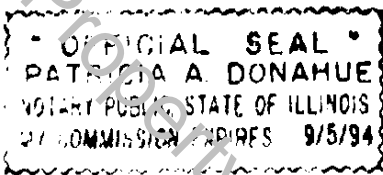
STATE OF ILLINOIS )

SS. at \_\_\_\_\_

COUNTY OF DUPAGE )

On this the 12 day of August, 1993, before me, the undersigned officer, personally appeared James K. Conway, who acknowledged himself/herself to be the Vice President of The Travelers Insurance Company, a corporation, and that he/she as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice President.

In Witness Whereof I hereunto set my hand.



Patricia A. Donahue  
Notary Public/  
Commissioner of the  
Superior Court

My commission expires on:  
9-5-94

STATE OF Connecticut )

SS. at Hartford

COUNTY OF Hartford )

On this the 7<sup>th</sup> day of July, 1993, before me, the undersigned officer, personally appeared Arch F. Bessey, who acknowledged himself/herself to be the National Director of The Travelers Insurance Company, a corporation, and that he/she as such National Director, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as National Director.

In Witness Whereof I hereunto set my hand.

Rhonda M. Smith  
Notary Public/  
Commissioner of the  
Superior Court

My commission expires on:

RHONDA M. SMITH  
A Notary Public of Connecticut  
My Commission Expires 12-31-1994

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INTERNATIONAL OFFICE CENTER  
600 HOLIDAY PLAZA DRIVE  
MATTESON, IL 60443

## PIN NUMBERS:

- 31-21-400-010-000
- 31-21-400-011-000
- 31-31-400-014-000
- 31-21-400-018-000
- 31-21-400-019-000
- 31-21-400-020-000

## LEGAL DESCRIPTION:

### PARCEL 1:

LOTS 1, 2, 8 AND 9 IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 26, 1992 AS DOCUMENT 28270870;

ALSO

### PARCEL 2:

LOT 12 IN TOWNCENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOT 9 IN TOWNCENTER SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF TOWNCENTER RESUBDIVISION NO. 1 FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 10, 1983 AS DOCUMENT 28503820;

ALSO

### PARCEL 3:

RECIPROCAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF AND APPURTINANT TO, PARCEL 1 AND PARCEL 2 FOR INGRESS, EGRESS, DELIVERY, PASSAGE AND ACCOMMODATION OF PEDESTRIANS, AND THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF PRESENT AND FUTURE "UTILITY LINES", CREATED BY

(I) RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED SEPTEMBER 28, 1981 ("REACA") FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS (THE PUBLIC OFFICE) ON OCTOBER 9, 1981 AS DOCUMENT 26024548, WHICH REACA WAS AMENDED AND REPEATED BY THE FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND AGREEMENT RECORDED FEBRUARY 10, 1983 AS DOCUMENT 28503820; AND

(II) ARTICLE I OF THE EASEMENT AND OPERATION AGREEMENT DATED JUNE 30, 1983 AND RECORDED JUNE 14, 1983 AS DOCUMENT 28688313; IN, OVER, ALONG, ACROSS AND UNDER THE "COMMON AREAS" OF LOTS 13 AND 14 IN TOWNCENTER RESUBDIVISION NO. 1 AFORESAID AND THE "COMMON AREAS" OF LOTS 4, 5, 6 AND 7 IN TOWNCENTER SUBDIVISION, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION AFORESAID, ALL AS DEFINED IN THE FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND AGREEMENT OR AS SHOWN ON THE SITE PLAN ATTACHED TO THE FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND AGREEMENT AND MARKED "SCHEDULE C".

28503820