

UNOFFICIAL COPY

19946-0
PIF 2-3-86

KNOW ALL MEN BY THESE PRESENTS, that **94886799**

#374342

LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. OF ILLINOIS, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DANIEL J. TWEEDIE AND JANET TWEEDIE, HUSBAND AND WIFE, AND ROBERT C. GRIFFITH AND MARY ANNE GRIFFITH, HUSBAND AND WIFE

and unto **their** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

bearing date the **25TH** day of **JULY**, A. D. 19 **85**, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book of Records on Page as Document **85156933**

of record assigned to and through mesne assignments

DEPT-01 RECORDING \$23.00
T80000 TRAN 9749 10/17/94 12:23:00
#0095 # CJ * -94-886799

by assignment dated and recorded in **COOK COUNTY RECORDER** in

Book of Records on Page as Document to the premises therein described.

situated in the County of **COOK** and State of Illinois, as follows, to wit:

PARCEL 1: THE SOUTH 24.33 FEET OF BLOCK "A" (AS MEASURED ON THE EAST AND WEST LINES THEROF) IN SUPERIOR HOMES IN DES PLAINES BEING A SUB-DIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING LOT 29 IN BLOCK "K" (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION DATED APRIL 24, 1959 AND RECORDED APRIL 28, 1959 AS DOCUMENT 17521591 MADE BY CHICAGO TITLE & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1958 KNOWN AS TRUST NUMBER 40300 AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO JUNE M. ZMINDA DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT 22362810 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

94886799

PROPERTY ADDRESS: 1825 PINE STREET, DES PLAINES, IL 60018
PERMANENT INDEX NUMBER: 09-29-220-038-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said authorized LOAN SERVICING

LASALLE TALMAN BANK, F.S.B. presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

12TH day of OCTOBER, A. D. 19 94

LASALLE TALMAN BANK, F.S.B.

This instrument prepared by CAROL D. MILLER

Name: **LASALLE TALMAN HOME MORTGAGE CORP**
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: **PAMELA TAYLOR, LOAN SERVICING OFFICER**
Attest: **JAMES M. DOLAN, LOAN SERVICING OFFICER**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS }
County COOK

S.S. 3. CAROL D. MILLER

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, LOAN SERVICING OFFICER
LASALLE TALMAN BANK, F.S.B.*

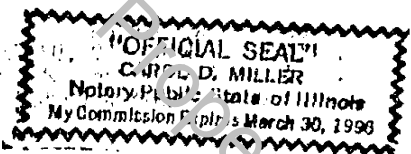
and JAMES M. DOLAN, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and I.S.O., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said I.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of OCTOBER 1994

Carol D. Miller

CAROL D. MILLER

Notary Public



Property of Cook County Clerk's Office

34680700

Box _____

SATISFACTION OF
MORTGAGE

LASALLE TALMAN BANK, F.S.B.

-10-

DANIEL J. AND JANET TWEEDIE
ROBERT C. & MARY ANNE GRIFFITH
816 HARRISON ST.
OAK PARK, IL 60304

PROPERTY ADDRESS: 1825 PINE STREET
DES PLAINES, IL 60018