

UNOFFICIAL COPY Partial Satisfaction

94887439

COMMUNITY SAVINGS BANK

And Release of Mortgage

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the sum of ONE HUNDRED THOUSAND AND NO/100- Loan No. 01-10147359

Dollars (\$ 100,000.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO STANLEY MIKA AND ELIZABETH MIKA, HIS WIFE, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd day of August, A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois

as document No. 94736219

to a portion of the premises therein described as follows, to-wit:

PARCEL 2: The North 27.50 Feet of Lot Forty-Seven (47) in John J. Rutherfords Third Addition to Mont Clare in the Northwest Quarter (NW 1/4) of Section Thirty (30), Township Forty (40) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 13-30-120-001-0000.

Property commonly known as: 2959 N. Mont Clare Avenue - Chicago, IL 60634.

94887439

situate in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents as described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this

9th day of September, A.D., 1994

ATTEST:

[Signature of Asst. Secretary]

Asst. Secretary

[Signature of Asst. Vice President]

BY Asst. Vice President

STATE OF Illinois

COUNTY OF Cook

ss. I. Kathleen McKenna

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann C. Bovio

personally known to me to be the Asst. Vice President of COMMUNITY SAVINGS BANK

a corporation, and Deborah L.P. Grandbard personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of September, A.D. 1994

[Signature of Notary Public]

Notary Public

ATTORNEY'S NATIONAL FILE NETWORK, INC.

THIS INSTRUMENT WAS PREPARED BY:

2th instrument prepared under the supervision of CONRAD J. NAGLE, Attorney 4801 W. Belmont Avenue Chicago, Illinois 60641

"OFFICIAL SEAL" KATHLEEN MCKENNA Notary Public, State of Illinois My Commission Expires 9/8/98

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 3316

UNOFFICIAL COPY

BOX 331

RETURN TO:

BOX 331

COMMUNITY SAVINGS BANK  
4801 W. Belmont Av  
Chicago, Illinois 60641

Property of Cook County Clerk's Office

94887439

DEPT-01 RECORDING \$23.50  
140014 TRAN 3068 10/17/94 11:31:00  
\$2418 \$ AR \*-94-887439  
COOK COUNTY RECORDER