

UNOFFICIAL COPY

PREPARED BY:

PATTY RUOFF  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

94887598

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610



DEPT-01 RECORDING \$23.50  
T#1111 TRAN 6740 10/17/94 12:09:00  
#2348 : CG \* -94-887598  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 376316-6

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS  
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994  
executed by  
ROBERT M. GELDERMANN, A SINGLE MALE

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mte  
Jared  
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0591000

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

94887598

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 15 IN BLOCK 4 IN HENRY WOLFRAM SENIOR'S SUBDIVISION OF OUTLOT 8 IN  
CANAL TRUSTEE'S SUBDIVISION OF EAST HALF OF SECTION 29, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

94887597

RECORDED

14-29-225-015-0000

Commonly known as:  
924 WEST WOLFRAM, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 14, 1994 before me, the  
(Date of Execution)

BY: ABBY J POLIN  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ABBY J POLIN  
known to me to be the VICE PRESIDENT  
and

BY:  
ITS:

known to me to be of  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Patricia M. Ruoff  
My Commission Expires 08-02-98 COOK County,

OFFICIAL SEAL  
PATRICIA M. RUOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

235  
DPS 171

