

UNOFFICIAL COPY

FORM NO. 335
February 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94887858

Above Space For Recorder's Use Only

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*** PARTIAL RELEASE ***

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK

55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND AN ASSIGNMENT OF RENTS the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDE

TRUST AGREEMENT DATED JUNE 22 1990 AND KNOWN AS TRUST NUMBER #10-1456

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND AN ASSIGNMENT OF RENTS _____ may have acquired in, through or by a certain _____, bearing date the 29TH day of

AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91448264, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: THE SOUTHERLY 16.91 FEET AS MEASURED ON THE WESTERLY LINE OF THAT PART OF LOT 26 LYING NORTHERLY OF A LINE PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 26 AT A POINT ON THE WESTERLY LINE OF SAID LOT 26 WHICH IS 90.17 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 26 IN RICHLAND SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*** PARTIAL RELEASE ***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-109-031

Address(es) of premises: 2355D SOUTH NORMAL, CHICAGO ILLINOIS

Witness _____ hand _____ and seal _____, this 7TH day of OCTOBER 1994.

Jo Ann Wong (SEAL)
JOANN WONG., ASSISTANT VICE PRESIDENT

Burton Messick (SEAL)
BURTON MESSICK., VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 17 AM 11:41

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TO

ADDRESS OF PROPERTY:

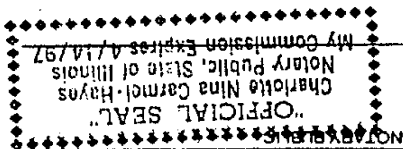
MAIL TO:

Wm LACE May
53 W Johnson

Charles L. Cookey

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



I, CHARLOTTE NINA CARMEL-HAYES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK, LAKESIDE BANK, JOANN WONG, and ASST V.P. XXXXXXXXX, personally known to me to be the ASST V.P. XXXXXXXXX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST V.P. XXXXXXXXX they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17 day of OCTOBER 19 94.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.