

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94887347

KNOW ALL MEN BY THESE PRESENTS, THAT First Bank National Association having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on May 28, 1992, by Richard D. Obermann Jr. and Suzanne C. Obermann, husband and wife, to First National Bank of Des Plaines, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 2nd day of June, 1992 in Document No. 92-385258.

94887347

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on August 19, 1994.

Signed and sealed in the presence of

First Bank National Association FKA First National Bank of Des Plaines By Amendments of Charter, Amendments of Articles of Incorporation and Mergers

Jan Kuehn
Jan Kuehn, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Jon Biermaier
Jon Biermaier, witness

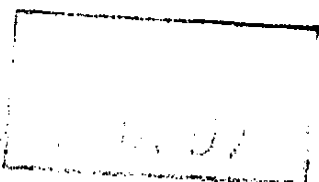
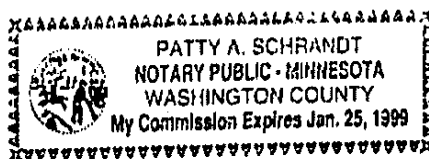
This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

On August 19, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Asst. Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Patty A. Schrandt
NOTARY PUBLIC

Loan Number 270347 - R D Obermann
CS505



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51407890

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ATTACHMENT

LOT FIFTEEN (15) IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST THREE HUNDRED TWENTY SIX (326) FEET OF THE EAST FIVE HUNDRED SIX (506) FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849.

PERMANENT INDEX NUMBER: 09-19-216-020

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 3065 10/17/94 09:35:00
. #2326 # AR *-94-887347
. COOK COUNTY RECORDER

Loan Number: 270347 - R D Obermann
CS219

94887347

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE