UNOFFICIABLEC

Short Form of · Discharge of Mortgage/Deed of Trust

6.6.94 01

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of MAY 25, 1993, made and executed by LAURENCE J. CANNIZZARO AND ELISABETH CANNIZZARO, HUSBAND AND WIFE whose address is 531 Surf Ct Wheeling IL 60090 of the first part to LIBERTY MORTGAGE CORPORATION of the second part and recorded in the office of the Register of Deeds on DOCUMENT 93456347 State of IL, County of COOK.

THAT PART OF LOT 49 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED MAY 25, 1929 AS DOCUMENT 24976095 LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LIVE: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 49, 55.54 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 26 DEGREES 13 MINIOUS 54 SECONDS WEST, 64.51 FEET; THENCE SOUTH 37 DEGREES 35 MINUTES 14 SECONDS WEST, 28.02 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 49 (BEING & CURVED LINE HAVING A RADIUS OF 60.00 FEET) AN ARC DISTANCE OF 25.83 FELT SOUTHEASWERLY OF THE SOUTHWEST CORNER THEREOF, IN COCK COUNTY, ILLINOIS.

nl.

03-09-409-058

is fully PAID, SATISFIED and DISCHARGED.

Dated, June 15, 1994 Signed in the presence of:

First Security Savings Bank, FSB 2550 Telegraph Road, Suite 200 Bloomfield Hills, MI 48302

Debra M. Strong, Assistant Vice

State Of Michigan County Of Oakland 948888<sup>9</sup>49

President

By:

DEFT-61 RECORDING

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COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me on June 13, 1994 by Debra M. Strong, Assistant Vice President of First Security Salings Bank, FSB, a Federal Savings Bank, organized and expeting under the laws of the United States.

My commission expires: April 12, 1997

Genece Little Notary Public Oakland County, MI

When recorded return to Draftor at. FIRST SECURITY SAVINGS BANK, Post Office Box 8414 Bloomfield Hills, MI 48302 Drafted by: SHEILA LOOP