

UNOFFICIAL COPY

14888261

This Deed of Release Witnesseth, That _____

COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE

and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by

mortgage executed by EDITH L. STORY AND ROBERT L. STORY

dated DECEMBER 29, 19 92, and recorded DECEMBER 31, 19 92.

In the office of the RECORDER OF DEEDS of COOK ILLINOIS
(Recording Officer) (County) (State)

under Document No. 92989406 in Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 13 IN HENRY BLOOM'S SUBDIVISION IN THE SOUTH HALF OF BLOCK 1 AND THE RESUBDIVISION IN THE NORTH HALF OF BLOCK 1 IN CROSBY AND OTHERS SUBDIVISION OF THAT PART LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 25-05-403-035-000

C/K/A: 9143 S. CARPENTER
CHICAGO, IL 60620

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 11 day of AUGUST, 19 94.

Attest: COMMERCIAL CREDIT LOANS, INC

B.C. Wright Assistant Secretary By J.R. Drake Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 11 day of AUGUST, 19 94 A.D., before me, appeared

J.R. Drake to me personally known, who being by me duly sworn, did say that he is the Vice President of

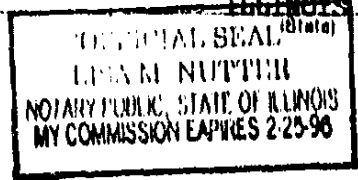
COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J.R. Drake

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS
(County) (State)



Lisa M. Nutter
Notary Public for said County and State

My Commission Expires:

CCC 3598-E Printed in U.S.A. 7/80

DEPT-01 RECORDING
140012 TRAM 4263 10/17/94 13:40:00
COOK COUNTY RECORDER
8888264

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.