



AND WHEN RECORDED MAIL TO

94889435

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NJ 08034  
LN# 000000006999411

DEPT-01 RECORDING \$23.50  
740000 TRAN 9762 10/18/94 13:15:00  
#0385 # CJ #-94-889435  
COOK COUNTY RECORDER

POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260

all beneficial interest under that certain Mortgage dated 09/16/94  
executed by  
ANGELA R. ALLEN DAVID E. ALLEN

Mortgagor

to and recorded as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
herein. Commonly known as address:  
11446 SOUTH VINCENNES  
CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ILLINOIS

COUNTY OF

)

INDEPENDENCE BANK OF CHICAGO

LOUIS M. BRYGHT, SENIOR VICE PRESIDENT

JULIA M. MURRELL, SECRETARY

Be It Remembered That On This 14th DAY OF September 19 94  
before me, the undersigned authority, personally appeared LOUIS M. BRYGHT  
who is the SENIOR VICE PRESIDENT and JULIA M. MURRELL  
who is the SECRETARY of INDEPENDENCE BANK OF CHICAGO

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal) LANITA A. RICHARDSON  
Notary Public Cook County, Illinois  
My Comm. Expiration Expires Dec. 21, 1994

NOTARY PUBLIC

Prepared By:

Handwritten signature

94889435

94889435

ATTORNEYS' NATIONAL  
TITLE NETWORK

# UNOFFICIAL COPY

*6/18/72*

22.1  
1972 JUN 27 10 30 AM  
RECORDED

(EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 16 FEET OF L  
BLOCK 90 IN WASHINGTON HEIGHTS IN THE NORTH EAST QUARTER OF  
19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
ACCORDING TO THE PLAN THEREOF RECORDED JUNE 27, 1872 IN BOOK 2  
PAGE 45, 46 AND 47 AS DOCUMENT 39778, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

94889-35