When Recorded Mail To Land Office AL COPY

WESTAMERICA MORTCAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, 11 60181 94689191

LOAN NO.00092625 #71

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7. 1994 executed by JONATHAN P. SCHNEIDER and JUDITH A. SCHNEIDER, HUSBAND AND WIFE

10 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPURATION

and whose address is 5655 S YOSEMITE ST., SUITE 460. ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume to, C 0 0 K follows:

, page(s)
County Records, State of [11] inois

, as Document No. *
on real estate legally described as

LOT 22 IN BLOCK 7 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD). ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST 1/4 JF SECTION 25, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX ID #12-36-201-028 VOLUME 72

94889191

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

2320 NORTH 75TH AVENUE, ELMWOOD PARK, IL 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 7, 1994

WESTAMERICA MORIGAGE COMPANY

GE GRUDZIEN, VACE PRESIDENT

1 S 660 MIDWEST RCAD

Witness: TAMMY HASLEY ASST. SECRETARY

DAKBROOK TERRACE, IL 6J181

STATE OF ILLINOIS

) ss.

COUNTY OF DU PAGE On 10/07/94

personally appeared

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASSY. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

DEBORAH ANDERSON

(in solution

Notary Public for the state of ILLINOIS

My commission expires:

JUNE 16, 1998

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE. IL 60181

ISC/ASMTG//0990-1.

"OFFICIAL SEAL."
DEBORAH ANDERSON
Notary Folic, State of Blissis
My Commission Expirer 6,716/98

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UNOFFICIAL COPY

Property of Cook County Clerk's Office 9488910%