

UNOFFICIAL COPY

94890583



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20130761/(BYRD)

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ARTHUR BYRD AND CAROL BYRD, HUSBAND AND WIFE

Mortgagee: UNITED FINANCIAL MORTGAGE CORP.

Loan Amount: 157,500.00

Date Of Mortgage: 11-23-92

Date Of Recording: 12-01-92

Pin Number: 31-13-304-214

Prop Addr: 20640 SOUTH CORINTH, OLYMPIA FIELDS, IL 60461

Doc/Instrument #: 92899070

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

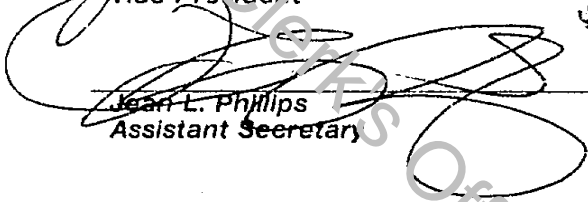
DEPT-01 RECORDING \$23.50
T#8888 TRAN 3873 10/18/94 10:19:00
#3518 # JB * -94 -890583
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 15, 1994.

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a *Travelers Mortgage Services, Inc.*,
by reason of successor acquisition


John K. Van Nostrand
Vice President



Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this SEPTEMBER 15, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


Kimberley A. Churchetti (Commission expires 9-7-98)
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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Property of Cook County Clerk's Office

94899886

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STATE OF ILLINOIS
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Loan No. 20130761/(BYRD)

ATTACHMENT "A"

LOT FORTY FOUR (44) IN OLYMPIA FIELDS FAIRWAY ESTATES A SUBDIVISION OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 22, 1959 AS DOCUMENT NUMBER 1887172, IN COOK COUNTY, ILLINOIS.

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J = R023.329345

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