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UNOFFICIAL COPY

PREPARED BY 9489(632)

MORTGAGE PROS LTD.
450 NORTH YORK ROAD
ELMHURST, ILLINOIS 60126

AND WHEN RECORDED MAIL TO

MORTGAGE PROS LTD.
450 NORTH YORK ROAD
ELMHURST
ILLINOIS 60126

DEPT-11 423.50
T#0013 TRAN 9717 10/18/94 10:16:00
#7543 # AP # 94-090633
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 185224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1994
executed by
ANTHONY SERPICO AND PATRICIA A. SERPICO, HUSBAND AND WIFE

to MORTGAGE PROS LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 NORTH YORK ROAD
ELMHURST, ILLINOIS 60126

94890632

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 1/2 OF LOT 5 IN SOUTH LOREL AVENUE SUBDIVISION, BEING PART OF
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 970588, IN COOK COUNTY,
ILLINOIS.

94890633

Commonly known as:
6331 SOUTH LOREL, CHICAGO, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On 10-7-94 before me, the
(Date of Execution)

MORTGAGE PROS LTD.
[Signature]
BY: Timothy B. Gibbons
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Timothy B. Gibbons
known to me to be the President
and

BY:
ITS:
WITNESS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Marian Gibbons*
My Commission Expires 1/28/97 DUPAGE County,

OFFICIAL SEAL
MARIAN GIBBONS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-28-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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Property of Cook County Clerk's Office

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