

ILLINOIS DEED
(ILLINOIS)

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DEPT-01 RECORDING \$27.50
T#5555 TRAN 7153 10/18/94 11:26:00
#1208 # JJ #94-890119
COOK COUNTY RECORDER

94890119

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TA (NAME AND ADDRESS) DATED 3/17/88 KNOWN AS #88035451 1234 WESTCHESTER BLVD. WESTCHESTER, IL 60153

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 23RD day of AUGUST 19 90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book & 90415582 of page as Document Number 90415581, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE BACK SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15 21 101 254

Address(es) of premises: 1234 WESTCHESTER BLVD WESTCHESTER, IL 60153

WITNESS hand and seal this 19TH day of JULY 1994. MARK A. LEUER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARK A. LEUER personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of JULY 1994.

" OFFICIAL SEAL " AUDREY A CHILDERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 3/13/96

Handwritten signature of Audrey A Childers, Notary Public, with a hand pointing to the seal and the text 'Commission expires'.

This instrument was prepared by T.M. RUGLIO 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

DANIEL J HAYNES ATTORNEY AT LAW 826 CRESCENT, BTE, 300 GLEN ELLYN, IL 60137

Handwritten number 750/22

UNOFFICIAL COPY

PARCEL 1: LOT 3 IN PATRONSKI AND SPYCHALA SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 443 AND 444 AND THE VACATED ALLEY LYING WEST AND ADJOINING IN GEORGE F. NIXON AND OCOMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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