

LOAN NO. 412313-1

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS

UNOFFICIAL COPY
94890228

94250
Giessinger

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHICAGO TITLE & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1989 AND KNOWN AS TRUST NUMBER 1093292

and unto ITS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 5TH day of JUNE, A. D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 93554269

and through mesne assignments of record assigned to 94890228

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NUMBER 94329739.

THAT PART OF LOT EIGHT (8) IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 5, HEREINAFTER DESCRIBED, FALLING WITHIN LOT TWENTY (20), IN OWNER'S SUBDIVISION IN BLOCK W, IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 5, BEING A RESUBDIVISION OF LOT TWENTY-ONE (21), TOGETHER WITH PARTS OF LOTS TEN (10), TWELVE (12) AND TWENTY (20), OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1228700.

94890228

PROPERTY ADDRESS: 680 KATHLEEN DRIVE
DES PLAINE, IL 60016

DEPT-01 RECORDING \$23.50
T#7777 TRAN 9134 10/18/94 08:58:00
#3485 + DW *--94-890228
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 08-13-302-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

7TH day of OCTOBER, A. D. 19 94.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASST. VICE PRESIDENT
Attest: JAMES H. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

State of ILLINOIS

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named

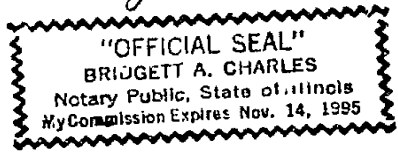
LASALLE TALMAN HOME MORTGAGE CORPORATION
and JAMES M. DOLAN, ASST. VICE PRESIDENT

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT** and **AVP**, respectively, and to me personally known to be such officers of said * , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **AVP** did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of OCTOBER 1994

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

94690228

Box _____

SATISFACTION OF
MORTGAGE

-TO-

LUCILLE R GIESSINGER
C/O MACDONALD & MACDONALD, PC

733 LEE STREET #100

DES PLAINES, IL 60016

