HUD CASE NO: 131-385912

94891831

THIS INDENTIFIE WENTESSET I that ... MENRY of CONFROS. J. Secretary of Housing and Urban Development of Washington D.C., politic by and thicking the Federal Housing Commissioner, thereinafter referred to as Granton for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

L & F COMMUNITY SERVICES

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 43 (EXCEPT THE NORTH 1) FEET OF THE WEST 62 2/3 FEET) AND ALSO THE SOUTH 1) FEET OF THE EAST 32 FEET OF THE WEST 94 2/3 FEET OF LOT 44 IN BLOCK 4 IN DANIEL J. FALLIS ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1 OF THE NORTHWEST 1 OF THE SOUTHEAST 1 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF FLIFTING FROUNG

123,50

94891831

7#5555 TRAH 7186 10/18/94 13:50:00 891831 COOK COUNTY RECORDER

CHICAGO, ILLINOIS 60628

Commonly known as: 11613 SOUTH YALE Perman in Tax No.: 25-21-411-044

BEING the come property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of ficts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of September ,19 94 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behal' of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Lorrotte D. Courer

Director of horling Management HUD/Regional Office, Chicago

STATE OF ILLINOIS) SS. **COUNTY OF WINNEBAGO)**

I, the undersigned, a Notary Public in and for the County and State afor sail, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Whois, and the person who executed the foregoing instrument bearing date of 9.27-99, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chap'er 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANACEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal thisc

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A

ROCKFORD, IL 61101

etum to:

PETER ALEXANDER FILE NO. PA - 14591