

UNOFFICIAL COPY

94892495

Record and Return to:
MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830
ATTENTION: DOCUMENT CONTROL DEPARTMENT

61400049 102993
12-031-0000 LV

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation
whose address is ONE RONSON RD., ISELIN, NJ 08830

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 7TH day of April 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

1ST FIDELITY BANK, NA *NA*

(assignee)

265 LEHIGH STREET ALLENTOWN, PA 18102

Said mortgage is recorded on 04/20/94
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 94 353027

DEPT-01 RECORDING \$23.00
T#8888 TRAN 3930 10/18/94 14:29:00
#3658 # JOB * 94-892495
COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s) WEAVER THOMAS A
SCHUMATIN JENNIE L

ORIGINAL MORT. AMT: \$250,000 PARCEL ID# 09-35-306-057-0000
PROPERTY ADDRESS: 616 S CUMBERLAND AVE, PARK RIDGE, IL 60068

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 04/26/94

MARGARETTEN & COMPANY, INC.

By: *[Signature]*
LAURA KREUSCH, ASSISTANT SECRETARY

By: *[Signature]*
TERRI L. GIBBS, 2ND VICE PRESIDENT

By: *[Signature]*
CHERYL TERORSKI, WITNESS

94892495

New Jersey, County of Middlesex MARGARETTEN & COMPANY, INC.,
On 04/26/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Margaretten & Company, Inc.
1 Ronson Road, Iselin, NJ 08830

[Handwritten initials]

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A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE AT A POINT WHICH IS 150 FEET (MEASURED ALONG THE EAST LINE OF CLIFTON AVENUE) NORTH OF THE INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MIDWAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 15.84 FEET MORE OR LESS, TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE, AT A POINT 150 FEET (MEASURED ALONG THE WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF THE WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE OF THE ABOVE DESCRIBED NORTH 20 RODS; THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS, TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 137 FEET EAST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF CLIFTON AVENUE; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 15.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT COMMENCING AT A POINT 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE AND 146.90 FEET SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE; THENCE SOUTH 5.87 FEET; THENCE EAST 50 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF CUMBERLAND AVENUE, A DISTANCE OF 5.87 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO THE PLACE OF BEGINNING) IN SAID SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 150 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35, WITH A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

TAX I.D. #: 09-35-306-057 (AS TO PARCEL 2&3)

09-35-306-060 (AS TO PARCEL 1, AND OTHER PROPERTY)

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 155.53 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS AFORESAID WITH A LINE 163 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 56.99 FEET, THENCE NORTH 50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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