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MC 822
JUNE 1993

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THE GRANTOR(S)

Florence King / Roosevelt King
109 Village Drive

of the City Vicksburg, the County of Warren
State of Mississippi

for the consideration of
the sum of one DOLLARS,
and other good and valuable considerations acknowledged,
does hereby REMISE, RELEASE in hand paid,
CONVEY(S) to and QUIT CLAIM(S) unto

James Etta Stewart
6544 South Paulina
Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate, the real estate situated in Cook County, Illinois,
commonly known as 6544 South Paulina, (st. address) legally described as:

The South Twenty (20) feet of Lot Eighteen (18) and the North Ten (10) feet of Lot Ninetten (19) in Block Thirty Five (35) in Drexel Park, a Subdivision of th East Quarter of the North half of Section Nineteen (19), Township Thirty Eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under Real Estate Transfer Tax Act Sec. 4
Par. E & Cook County Ord. 95104 Par. E

Date OCT 18 1994 Sign. James Etta Stewart

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-19-221-035-0000
Address(es) of Real Estate: 6544 South Paulina Street Chicago, Illinois

DATED this: 10 day of October 19 94

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)
Florence King (SEAL) _____ (SEAL)
Florence King (SEAL) _____ (SEAL)
94892601 (SEAL)

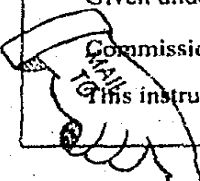
State of ms Illinois, County of Warren ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Florence King
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and wniwer of the right of homestead.

Given under my hand and official seal, this 10 day of October 19 94

Commission expires My Commission Expires January 1, 1995 OREN D. BALES, CHANCERY CLERK
Sarah Ross D.C.
NOTARY PUBLIC

This instrument was prepared by _____ (NAME AND ADDRESS)



MAIL TO: James Etta Stewart
6544 S. Paulina St.
Chicago, IL 60636

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

DEPT-01 RECORDING \$25.50
T45555 TRAN 7229 10/18/94 16:03:00
#1360 + J.I * 94-892601
COOK COUNTY RECORDER
94892601

(The Above Space For Recorder's Use Only)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

25.50
70

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Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL

Therence King

*9111 1/2 W. 39th St.
Chicago, Ill. 60649*

TO

*James Ethel Stewart
88 44 S Paulina St
Chicago Ill 60606*

Property of Cook County Clerk's Office

100929895

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 10-10, 1994 Signature: Florence King
Grantor or Agent

Subscribed and sworn to before me by the said Chancery Clerk this 10 day of October, 1994.
Notary Public OFEN D. BALESS, CHANCERY CLERK
Stacy Bass, D.C.

My Commission Expires January 9, 2003

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 10-10, 1994 Signature: James Stewart
Grantee or Agent

Subscribed and sworn to before me by the said [Signature] this 18 day of Oct, 1994.
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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MISSISSIPPI STATE DEPARTMENT OF HEALTH VITAL RECORDS

CERTIFICATE OF DEATH

STATE FILE NUMBER 123-91-13080

TYPE OR PRINT WITH BLACK INK

FILING DATE JUL 31 1991

DECEASED

1. NAME: ROOSEVELT KING; 2. SEX: male; 3. HOUR OF DEATH: 8:45p.m.; 4. DATE OF DEATH: 7-25-1991; 5. RACE: black; 6. AGE AT LAST BIRTHDAY: 87; 7. DATE OF BIRTH: 6-7-1910; 8. COUNTY OF DEATH: Warren; 9. CITY OR TOWN OF DEATH: Vicksburg; 10. HOSPITAL OR OTHER INSTITUTION: Parkview Medical Ctr.; 11. SURVIVING SPOUSE: Florence King; 12. SOCIAL SECURITY NUMBER: 425-01-0454; 13. USUAL OCCUPATION: Concrete Finisher; 14. RESIDENCE: 109 Village Drive, Vicksburg, MS.

PARENTS

17. FATHER - NAME: UNKNOWN; 18. MOTHER - NAME: Julia Gordon

INFORMANT

19a. INFORMANT - NAME: Mrs. Florence King; 19b. MAILING ADDRESS: 109 Village Drive - Vicksburg, Ms. 39180

DISPOSITION

20a. BURIAL OR CREMATION: Burial; 20b. CEMETERY: Cedar Hill; 20c. LOCATION: Vicksburg, Ms.; 20d. FUNERAL HOME: Robbins Funeral Home R 75 P.O. Box 1105-1327 Main St. Vicksburg, Ms.

PRONOUNCEMENT

22a. PERSON WHO PRONOUNCED DEATH: Adele Thiel, M.D.; 22b. PRONOUNCED DEAD: July 25, 1991 at 9:05p.m.

CERTIFIER

23a. CERTIFIER: Richard Bradford, III; 23b. MAILING ADDRESS: 800 Monroe St., Vicksburg, Ms. 39180; 24. DATE SIGNED: July 28, 1991; 24c. STAFF LICENSE NUMBER: DMEI

CAUSE OF DEATH

25. PART I DEATH CAUSED BY: Massive Coronary; 25. PART II OTHER SIGNIFICANT CONDITIONS: None; 27. AUTOPSY: No; 28. WAS CASE REFERRED TO MEDICAL EXAMINER: Yes; 29a. ACCIDENT SUICIDE HOMICIDE PENDING INVESTIGATION OR UNDETERMINED; 29b. INJURY AT WORK; 29c. PLACE OF INJURY; 29d. LOCATION

94892601

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE

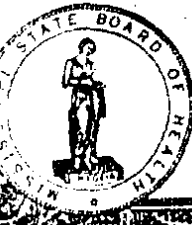
F. E. Thompson, Jr., M.D., M.P.H. STATE HEALTH OFFICER

Nita Cox Gunter STATE REGISTRAR

October 4, 1994

WARNING:

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IF THE FRONT OF THIS DOCUMENT HAS A COLORED BACKGROUND OR WHITE PAPER, THIS IS WATERMARKED PAPER. DO NOT ACCEPT WITHOUT FIRST HOLDING TO LIGHT TO VERIFY WATERMARK.

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11/10/2014