FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated October 18, 1991 David A. Bach

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. State of lilinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

> LOT 7 IN BLOCK B IN MEADOWBROOK UNIT NO. 3. A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTEPED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1988, AS DOCUMENT NUMBER 1798838, IN COOK COUNTY, ILLINOIS.

03-12-113-019 Vol. 232

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and buy caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 14th Day of

January, 1994

WITNESSED:

Vice President

ATTESTED:

ABST. SECRETARY
DEPT-01 RECORDING \$23.50
T#1111 TRAM 6753 10/18/94 15:02:00
#2770 # CG *-94-892770
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS:

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silhi, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Jusan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Lirectors of said Corporation as their free and voluntary act, and as the free red voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of January, 19945 My commission expires on oreigial SEAL "

94892770

LITECOL K. SAATHOFF ENDING STATE OF HANGS ENDING STATE OF HANGS ENDING STATE OF HANGS ENDINGS OF THE STATE OF

THIS DOCUMENT WAS PREPARED BY:

Linda Pacheco

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Dand Back 411 Marin Base Wheeling Il 60090



23,5°C

UNOFFICIAL COPY

Property of Cook County Clerk's Office