

UNOFFICIAL COPY

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

**KGF Federal Credit Union, Successor in Interest to General Foods Federal Credit Union
250 North Street
White Plains, NY 10625**

94892875

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.

Mortgage dated the 17th day of July, 1991 made by James D. Fleming to General Foods Federal Credit Union now known as KGF Federal Credit Union in the principal sum of \$13,500.00 and recorded on the 7th day of August, 1991 in Document No. 91399435 of Section of Mortgages, page , in the office of the Recorder of the County of Cook.

DEPT-01 RECORDING \$25.50
TRAN 4205 10/18/94 15:09:00
692875 RV ***94-892875
COOK COUNTY RECORDER

1st AMERICAN TITLE order # C-78444

Sherry Krumpfer
Prepared By: Sherry Krumpfer

which Mortgage has not been assigned of record.

Dated the 1st day of September, 1994

IN PRESENCE OF:

Sara Jean Douglas
SARA JEAN DOUGLAS
NOTARY PUBLIC, State of New York
No. 4896482
Qualified in Westchester County
Commission Expires May 18, 1995

Salvatore Gambino
By: Salvatore Gambino
Vice President of Finance

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, amendment, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

25.50

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office



94893875

15th St. 2nd Fl. Room 500

UNOFFICIAL COPY

STATE OF NEW YORK COUNTY OF Westchester SS:

On the 1st day of September 1994, before me personally came Salvatore Gambino to me known, who, being by me duly sworn, did depose and say that he resides at No. 50 Aiken Street Norwalk, CT; that he is the Vice President of Finance of KGF Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto.


SARA-JEAN DOUGLAS
NOTARY PUBLIC, State of New York
No. 4896482
Qualified in Westchester County
Commission Expires May 18, 1995 

Property of Cook County Clerk's Office

94892875

Satisfaction of Mortgage

TITLE NO.

James D. Fleming

TO

KGF Federal Credit Union

SECTION 14

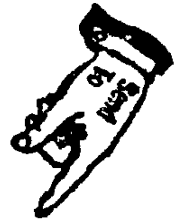
BLOCK

LOT 118

COUNTY OR TOWN

County of Cook

RETURN BY MAIL TO:



James Tenuo
100 West Green St.
Bensenville, IL 60106

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C78444

LEGAL DESCRIPTION:

LOT 118 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT RECORDED OCTOBER 19, 1988, AS DOCUMENT NUMBER 88481204, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
Tax# 00-14-416-037

94892875