

RELEASE DEED
(ILLINOIS)

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94893541

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DEPT-01 RECORDING 423.50
T99999 TRAM 5875 10/19/94 08:43:00
#8234 # DW #-94-893541
COOK COUNTY RECORDER

94893541

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT OB-GYN ASSOCIATES OF KENOSHA, SC, PENSION PLAN AND TRUST
6215 10th AVENUE, KENOSHA, WISCONSIN 53140

of the County of _____ and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto ALICE CLAIRE WITT, 856 East Plate, Palatine, Illinois
(NAME AND ADDRESS)
60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain Mortgage, bearing date the 15 day of June, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number: 99284828, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-13-114-015
Address(es) of premises: 856 East Plate, Palatine, IL 60067

WITNESS _____ hand and seal this _____ day of Aug, 19 93.

X Ramond West, MD (SEAL)
Steven A. Ogden, MD (SEAL)

STATE OF Wisconsin } ss.
COUNTY OF Kenosha }

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALICE CLAIRE WITT, MD STEVEN A. OGDEN, MD personally known to me to be the same person & whose name & subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of August, 19 93.

Michael J. [Signature]
Notary Public
Commission expires 11/2/97

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RELEASE DEED

TO

*John H. O'Brien +
Bonnie*

MAIL TO

*2340 S. Alhambra Ave. Road
Suite 400
Alhambra Heights, IL 60005*

Property of Cook County Clerk's Office

145568516

GEORGE E. COLE
LEGAL FORMS

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LEGAL DESCRIPTION:

Lot 15 in Block 54 in Winston Park North West Unit No. 4, being a Subdivision in Section 12 and 13, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded January 13, 1964 as Document 19020710 in Cook County, Illinois.

PIN: 02-13-114-015

Property of Cook County Clerk's Office

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