

UNOFFICIAL COPY

PREPARED BY

MONICA A. SMITH

94893579

94893579

AND WHEN RECEIVED MAIL TO

WESTAMERICA MORTGAGE COMPANY

1 S 660 MIDWEST ROAD

OAKBROOK TERRACE, ILLINOIS 60181

POST CLOSING

LOAN #00092248-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 1994, executed by ALFONSO N. LOPEZ A BACHELOR, EFREN LOPEZ, A BACHELOR, JORGE LOPEZ, A BACHELOR AND JUAN LOPEZ, A BACHELOR

to USA MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7234 W. NORTH AVENUE, S104, ELMWOOD PARK, ILLINOIS 60635 and recorded in Book/Volume No. , page (s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows: 3910 N. ASHLAND AVENUE, CHICAGO, IL 60613

LOT 19 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN W. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS. P. I. N. #14-19-208-036

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COUNTY OF COOK

USA MORTGAGE CORPORATION

By:

[Signature]

By:

MICHAEL EDELSTEIN

It's:

PRESIDENT

Witness:

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On OCTOBER 12, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MICHAEL EDELSTEIN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, IL My Commission Expires 8-19-97

OFFICIAL SEAL LISA A. LEGRAND NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/19/94

DEPT-01 RECORDING \$237.00
T#9999 TRAM 5876 10/19/94 08:52:00
#8273 ÷ DW *--94--893579
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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