WM. BLOCK & CO. 254 MARKET SQUARE LAKE FOREST, IL 60045

WM. BLOCK & CO., INC.

DOMEST 254 MARKET SQUARE

LAKE FOREST

IL 60045

662388

STATE

AND WHEN PROPROED MAIL TO

94893622

94893622

DURTHUS RECORDINGS

\$23,00

149999 TPAN 2980 02726/94 12102:00 N-94-183037 \$6408 \$

COOK COUNTY RECORDER!

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC, ITS SUCCESSORS OR ASSIGNS all the rights, title and in crest of undersigned in and to that certain Real Esate Mortgage dated FEBRUARY 18,

JOHN A. ANNOLINO HUSBAND AND WIFE

MARTHA S. ANNOLINO

to WM. BLOCK & CO., INC. ITS SUCCESSORS OR ASSIGNS a corporation organized under the invis of THE STATE OF ILLINOIS

and who's principal

place of business is 254 MARKET SQUARE LAKE FOREST, IL 60045 , page (s)

as Document

, executed by

and recorded in Book/Volume No. No 94-182-985 . COOK

County Records, State of Illinois described hereinafter as follows:

BLOCK & CO.,

KELLIE SHOWLOM

It's: VICE PRESIDENT

AN ILLINCIS CORPORATION

LOT 1 IN ASSOCIATE'S RESUBLIVISION OF BLOCK 5 IN HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE-RECORD TO CORRECT DOCUMENT NUMBER OF MORTGAGE

INC.

18-25-307-010

TOGETHER with the note or notes therein described or referred to, the nicines due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On FEBRUARY 18, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared KELLIE SJOBLOM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said Justrument to be the free act and deed of said corporation.

By: lt's:

Witness:

Witness:

Notary Public .

My Commission Expires

OFFICIAL SEAL LESCIES BRANCAL NOTONAL SEAL

CORPAREM



HNB

- DEPT-01 RECORDING - 149999 TRAM 5879 10/19/94 13:00/10/00/COUNTY RECORDER - 9-4--89-3/6-22 COOK COUNTY RECORDER - 000K COUNTY RECORDER

Property of Cook County Clark's Office

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