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The above space for recorder's use only

| A | esociation, | TURE, made this STH day of OCTOBER. 1994 , between Harris Bank Barrington, National , as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said pursuance of a trust agreement dated the 23RO day of APRIL 1997 , and known as trust number y of the first part, and WILMA R. KOBESKI | |
|----------|--|--|------------|
| () 8: | \$10.00) dolla ald party of t linois, to-wit: | | |
| | BEE ATTACHE | D EXHIBIT "A", HERETO AND MADE A PART HEREOF | |
|] | | • DEPT-01 RECORDING - T89999 TRAN 5879 10/19/94 13/14 | 23.0 |
| | | , #8342 # DW #-94-8984 | 647 |
| | | . COOK COUNTY RECORDER | |
| } | | | |
| Ì | | | |
| | PIN: 01- | -21-212-025 | |
| | Address of | Grantees: 62 SKYE LANE, BARRINGTON, IL 50010 | |
| | Together with t | the tenements and appurtenancer ther junto belonging. TO HAVE AND TO HOLD the same unto said parties of the second | / A |
| | | e proper use, benefit and behoof verever of said party of the second part. Conditions, covenants, restrictions, a see nents, general real estate taxes for the year 1994, and subsequent years and | 43 |
| | all other matter | rs of record, If any. | ω |
| | n trust delivered i nortgage (if any i N. WITNESS WHE | cuted pursuant to and in the exercise of the power and suthority granted to and vested in said trustee by the terms of said deed or deeds to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the item of every trust deed or deed there is no frecord in said county given to secure the rayme it of money, and remaining unreleased at the date of the delivery hersof. EREOF, said party of the first part has caused its corporate seat to be hereto affixed, and has caused its name to be signed to these | 94893647 |
| • | presents by its La | and Trust Officer and attested by its ASST. Trust Officer, the ray and year first above written. | 3 |
| | | NK BARRINGTON, NATIONAL ASSOCIATION, P. Trustee as afotosaid. It was prepared by: SANJUANA S. ORTIZ | ~ |
| | | Harris Bank Barrington, N.A. 201 South Grove Avenue MARY CL WILSON, LAND TRUST OFFICER | |
| | | Barrington, Illinois 60010 | · |
| | | HOSE (NOTE CONTROL OF THE PROPERTY THUST OFFICER | |
| | | | |
| | unty of Cook } ile of (Binols } | 88 I, the undersigned, a Notary Public in and for said County, in the state aforesaid, UO /CDSBY CERTIFY, THAT | ĺ |
| | | MARY D. WILSON, LAND TRUST OFFICER OF HARRIS BANK BARRINGTON, NATIONAL ASSOCIATION, | |
| | | a a a a a a a a a a a a a a a a a a a | |
| | Notary Ny Control | CHARLENE K. WILKE, ASSISTANT TRUST OFFICER of said Bank, personally known to me to be the state, persons whose names are subscribed to the foreigning instrument as such Land Trust Officer and ASST, Trust Officer respectively, appeared before | |
| | SA S | me this day in person and acknowledged that they signed and delivered the said instrument as their own his vid voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said used Trust Officer did | |
| | "OFFICIAL SE SANJUANA S. C tary Public, State Commission Expres | also then and there acknowledge that said ASST, Trust Officer, as custodian of the corporate seal of said Bank or affix the said corporate seal of said Bank to said instrument as said ASST. Trust Officer's own free and voluntary act, and as one free and | |
| | DFFICI VJUAN Public mission | voluntary act of sald Bank, for the uses and purposes therein set forth. | |
| | ES A | Given under my hand and Notarial Seel this deep of October 1999. | |
| | | Sentuana 2. Onto | |
| | Vo 교통 | Notary Public | |
| D | | PATRICK J. MOLOHON INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE | |
| E | 55 | DESCRIBED PROPERTY HERE | |
| L I | STREET | 616 NOKTH COURT # 220 S26 PARK BARRINGTON WAY, BARRINGTON, IL 80010 ADDRESS OF PROPERTY ADDRESS OF PROPERTY | |
| E | ату ј | PALATINE IL. 60067 ADDRESS OF PROPERTY | |
| R | <u></u> | OR | |
| Y | INSTRUCTIONS | TAX MAILING ADDRESS | |
| | | RECORDER'S OFFICE BOX NUMBER TICOR TITLE INSURANCE | |

BOX 15

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:...

Lot 72 of PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253, 207, AS CORRECTED BY DOCUMENT NUMBER 89-614, 309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972, AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECOFDED MAY 13, 1988 AS DOCUMENTS Clory's Office 88-206,339 AND 88-206,341, RESPECTIVELY.



