

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
WALTHER & LAVALLEE FINANCIAL

800 E. NORTHWEST HIGHWAY, #620
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO

NAME [WALTHER & LAVALLEE FINANCIAL]
ADDRESS []
CITY & STATE [800 E. NORTHWEST HIGHWAY, #620]
[PALATINE, ILLINOIS 60067]
LOAN NO. 20632480

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILMA R. KOBESKY, SINGLE

and dated 10/18/94, to WALTHER & LAVALLEE FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY, #620, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

923.00

T89999 TRAN 5879 10/19/94 13:14:00

85744 * DW *-94-893649

COOK COUNTY RECORDER

PIN 01-21-212-025

ALSO KNOWN AS: 528 PARK BARRINGTON WAY, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On October 18th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavallee + John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President + Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp
COUNTY Cook
My Commission Expires 6-16-97

WALTHER & LAVALLEE FINANCIAL

By: [Signature]

Its: President

By: [Signature]

Its: Secretary

Witness: _____

"OFFICIAL SEAL"

DEANNA FILLIPP

Notary Public, State of Illinois
My Commission Expires 6/16/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JICOR TITLE INSURANCE
BOX 15

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 206332480

PARCEL I:

LOT 72 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.

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