COMMITMENT #

TO FE CORPER LUSE

LOAN NO. 50-526072-4

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE

MIAMI LAKES, FL 33016



94893809

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS ORCHARD FINANCIAL NETWORK, INC.

AARRISON STREET HILLSIDE, IL 60162 ,hereinalter referred to as ASSIGNOS, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinalter referred to as ASSIGNEF, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

STANISLAW DOWNZANSKI AND MARIA DOBRZANSKI, HUSBAND AND WIFE

ORCHARD FINANCIAL NETWORK, INC which said Mortgage or Deed of Trust was recorded in as Reception No. constitution of the control of the control of the country Clerk and Recorded of Cook only Clerk and Which Mortgage or Deed of This covers property described as:

1 47 IN BLOCK 2 IN JAMES G. MAC CLAY'S (UBDIVISION OF THE WEST 1/2 THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, in book No. County, LOT 47 NORTH, ILLINOIS.

TAX TD # 19-11-104-033.

PROPERTY ADDRESS: 4724 SOUTH RIDGEWAY AVE

CHICAGO, IL 60632

LOAN AMOUNT: \$

133,800.00

Together with the Note or Notes therein described or referred to, the money due a loto become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Dead of Trust.

99⁰⁷⁴ 9**4893**809 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 114 day of October Signed, sealed, and delivered in the presence of: By: Witness By: Witness LOAN AMERICA FINANCIAL CORP ACKNOWLED GENEN Janice Cholema - Attorney In Fact STATE OF THINGS COUNTY OF DUTTES (Corporate Seal) day of October, 19 14, before me the undersigned Notary Public person Janice Cholewa - Attorney in Fact per proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) 114h day of _, before me the undersigned Notary Public personally appeared personally is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL
MICHELE R. SERPE
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-97 **Notary Seal:**

Witness my hand and official seal. Bul.

12-17-97 My commission expires: _

REQUESTED AND PREPARED BY : _ MFCD9158 - 5/93

Signature of Notary

LOAN AMERICA FINANCIAL CORPORATION 2803 B(11 CRITIE) D ROAD, SUITE 250 OAK BROWK, ILI INOIS 60521

50-526072-4