(Individual to Individual)	7
AUTION: Careull a leaver before using or eating under this form. Mother the juditable risk the soller of this form	<u>†</u>
THE GRANTOR RICHARD A. JUNGMANN and SUZANNE G. JUNGMANN, husband and wife	94892880
of the City of Evanston County of Cook State of Illinois for and in consideration of ten and no/100 DOLLARS,	IPM
and other good and valuable consideration hand paid, CONVEY and WARRANT to ANDREW PEARA and ALISON CANTRIL 2602 Central Street #3C	10/0
Evanston, Illinois 60201	(The Above Space For Recorder's L
(NAMES AND ADDRESS OF GRANTEES)	
as husband and wife, not as Joint Tenants or Tenants in Common but as	TENANTS BY THE ENTIRE.
following described iteal Estate situated in the County of Cook	in the State of Illinois, to wit:
LOT 40 IN ROBEL: JORGENSEN'S ADDITION TO EVANSTON BEI PART OF THE WEST 147.5 FEET OF THE SOUTH EAST 1/4 OF 33, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRI SOUTH OF THE SOUTH LINU OF ISABELLA STREET ACCORDING RECORDED AS DOCUMENT NO. 9310317 IN COOK COUNTY, ILLI	THE FRACTIONAL SECTION NCIPAL MERIDIAN LYING TO THE PLAT THEREOF
94893886	
00/	
SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 1 CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD, IF hereby releasing and waiving all rights under and by virue of the Home Illinois.* TO HAVE AND TO HOLD said premises as harband and wi	ANY. stead Exemption Laws of the State of
Common but as TENANTS BY THE ENTIRETY forever.	j,
Permanent Real Estate Index Number(s): 05-33-410-004-5000	
Address(es) of Regi Equate: 3122 Isabella Street Evanston	Nlinois 60201
STATED this 14 Th	
(SEAL)	(SEAL)
PRINT ON RICHARD A. JUNCMANN SUZANN	E.G. JUNGMANN
SELOW SUCHA THE (SEAL) RIZE	um Jupun (SEAL)
State of Illinois, County of Cook said County, in the State aforesaid, I	ersigned, a Notary Public in and for
RICHARD A. JUNGMANN and SUZ	ANNE G. JUNGMANN, Chusband
OFFICIA SEAL " { personally known to me to be the same	person_s, whose names_armsbscribed

ANTHONY EMPRESSIBLERIS MY COMMISSION BEAL

to the foregoing instrument, appeared before me this day in person, and acknowledged that _t h ey signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

1994 Given under my hand and official seal, this

_ 19<u>95</u> Commission expires

Anthony B. Lamberis 2956 Central Street Evanston,

This instrument was prepared by (NAME AND ADDRESS)

STATE KAT THRUDGERUS CHIES

Andrew Peara and Alison Cantril $\nabla \overline{V}$ 3122 Isabella Street 1111nois. 60201

Evanston,

RECORDER'S OFFICE BOX NO.

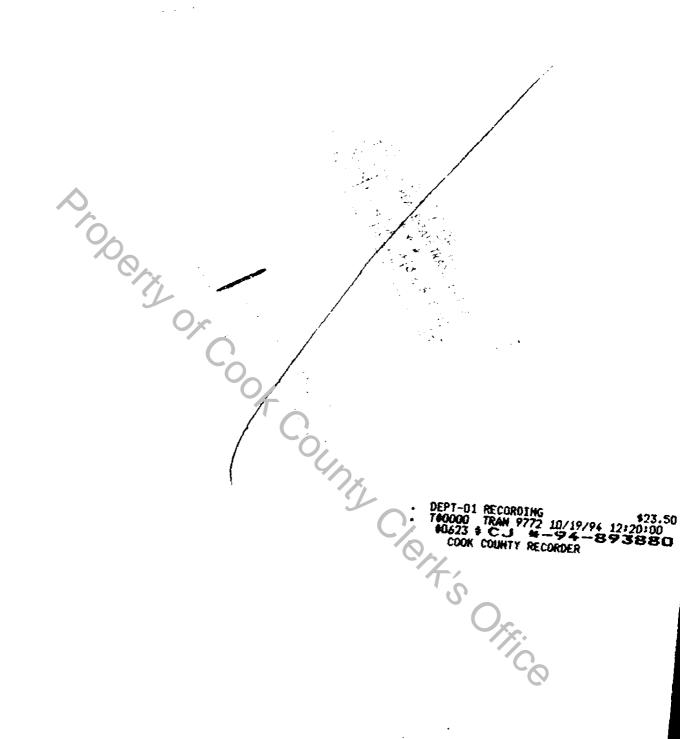
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94892880

ATTORNEY'S NATIONAL TITLE NETWORK, INC.