UNOFFICIAL COPY

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

MEDALLION MORTGAGE COMPANY
P.O. BOX 9369
ADDRESS SAN JOSE, CA 95157
CITYA 216188

94894648

DEPT-01 RECORDING \$23.50 THBBBB TRAN 3954 10/19/94 09:41:00 #3696 # LITE ★ -91 894648

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, ussigns and THE PRESENTIAL HOME MORTGAGE COMPARY, INC.	d transfers to
all beneficial interest under that certain Mortgage dated executed by	JUNE 30, 1994
JAN SZCZUREK AND JULIA SZCZUREK, I SYLWESTER SZCZUREK, UNMARRIED MAN (BORBO	
900	94894648 , Mortgagor,
and recorded as Instrument No. 94-668094 on 7-608094 on 1-608094 on 1-608094 of 11LLINOIS , describing land therein as:	12-94 in book , page County
LOT 14 IN BLOCK 9 IN W. F. KAISER AND CONTHE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE THE SOUTHWEST 1/4 AND THE THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHILTHEIR PRINCIPAL MERIDIAN, IN COOK COUNTY, TAX NO.: 19-10-311-014	E WEST 3/4 OF THE EAST 1/2 OF P 38, RANGE 13, EAST OF THE LILINOIS.
TOGETHER with the note or notes therein described or referred to, the with interest, and all rights accrued or to accrue under said Mortgage.	
Dated JUNE 30, 1994	A CALIFORNIA CORPORATION
STATE OF CALIFORNIA)ss. COUNTY OF SANTA CLARA)	(Age worth
JULY 19, 1994 On LAURA MARTINEZ, NOTARY PUBLIC before me,	LOUP GOCHANGES ASSISTANT SECRETARY
personally appeared	
LOUIE GOCHANGCO ASSISTANT SECRETARY	
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is tire subscribed to the within instrument and act-nowledged to me that his she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the mitrument.	FOR NOTARY SEAL OR STAMP
WITNESS my hand and official heal. (Seal)	SALIN CA MONOCOURTY SALIN CA MONOCOURTY My Comm. Lyn. Feb. 7, 59 27
Title Onter No Justice No.	