

# UNOFFICIAL COPY

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME MEDALLION MORTGAGE COMPANY  
ADDRESS P.O. BOX 9469  
SAN JOSE, CA 95157  
CITY & STATE 211612

**94894650**

DEPT-01 RECORDING 123.50  
TR0000 TRAN 3954 10/19/94 09:41:00  
#3698 # JB # -94 -894650  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.,  
all beneficial interest under that certain Mortgage dated MAY 31, 1994  
executed by

BILLY CALDWELL, JR. AND MARIA P. CALDWELL, HUSBAND AND  
WIFE ("BORROWER")

, Mortgagee,

and recorded as Instrument No. 94894650 on 5-4-94 in book \_\_\_\_\_ page \_\_\_\_\_  
of Official Records in the County Recorder's office of COOK County

ILLINOIS, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT INDEX NO.: 19-91-407-098  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

**94894650**

MEDALLION MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION

Dated MAY 31, 1994

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA )

on JUNE 07, 1994 before me,

THAO BUI  
ASSISTANT SECRETARY

personally appeared JARAI BOUMAN NOTARY PUBLIC

THAO BUI ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) appear subscribed to the within instrument and acknowledged to me that he (she) executed the same in his (her) authorized capacity(ies), and that by his (her) signature(s) on the instrument the person(s) in the entry upon behalf of which the person(s) acted, executed the instrument  
WITNESS my hand and official seal

*[Signature]* (Seal)

FOR NOTARY SEAL OR STAMP



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Caldwell

LOT 1 IN SCHEBLIN'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AFORESAID AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MAY 5, 1976 AS DOCUMENT 23474032.

Property of Cook County Clerk's Office

94894650