

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JANUARY 29, 1968, made by ARTHUR JOHN DOUGLAS AND FRANCES A. DOUGLAS, HIS WIFE

as mortgagor(s), to GENERAL MORTGAGE INVESTMENTS OF ST. PAUL, INC. as mortgagor recorded as Document No. 20391709

in Book No. _____, Page No. _____, in the office of the _____ Recorder of Deeds, _____ County, ILLINOIS

is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the

is hereby authorized (and) directed to release and discharge the same upon record. THE SOUTH 30 FEET OF THE WEST 132.87 FEET OF THE NORTH 364 FEET OF BLOCK 2, IN THE SUBDIVISION OF THAT PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T80011 TRAN 4229 10/19/94 14:30:00
#0259 # RV #-94-894044
COOK COUNTY RECORDER

DATED May 31, 1994

WITNESSED: (Michigan and Ohio)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Thomas M. Hale
Assistant Vice President

Attest: M. A. Hoan
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF FAIRFAX) SS

94894044

The foregoing instrument was acknowledged before me, a notary public commissioned in FAIRFAX County, Virginia, this May 31, 1994 (date), by THOMAS M. HALE Assistant Vice President, and M. A. HOAN Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Terry L. Brown
Notary Public

My Commission Expires: _____
Embossed Hereon is My Commonwealth of Virginia Notary Public Seal
My Commission Expires December 31, 1998
TERRY L. BROWN

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

THIS INSTRUMENT PREPARED BY:
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE, SUITE 400
BLOOMINGTON, MN 55425-1548

MAIL TO:
ARTHUR DOUGLAS
9135 SOUTH MAY STREET
CHICAGO, ILLINOIS 60620



23.50
2

P-94-04327

LAWYERS TITLE INSURANCE CORPORATION

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EX-100

Property of Cook County Clerk's Office

94894044

NOV 21 11 10 AM '00
CLERK OF COURT
COURT HOUSE
JAN 11 11 10 AM '00
CLERK OF COURT
COURT HOUSE