

UNOFFICIAL COPY

FULL SATISFACTION
AND
RELEASE OF MORTGAGE

94894078

Loan No.

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO/ F/K/A BANK OF CHICAGO/LAKESHORE Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto BANK OF CHICAGO F/K/A BANK OF CHICAGO/GARFIELD RIDGE, NOT PERSONALLY BUT SOLELY AS TRUSTEE OF A TRUST AGREEMENT DATED MARCH 15, 1990 AND KNOWN AS TRUST NO. 90-3-12.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of MARCH 19, 1990, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS as Document No. 90140616 together with an Assignment of Rents of even date, recorded (registered) in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS as Document No. 90140616, to the premises therein described as follows, to-wit:

LOTS 8 AND 9 IN FRED BUCK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1923 AS DOCUMENT 8037531 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3304 NORTH CENTRAL, CHICAGO, ILLINOIS
P.I.N.: 13-20-424-035

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4233 10/19/94 16:02:00
#0295 + RV #-94-894078
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its VICE PRESIDENT, this 23RD day of AUGUST, 1994

BANK OF CHICAGO/ F/K/A BANK OF CHICAGO/LAKESHORE

ATTEST:

By: Robert J. Mines
ROBERT J. MINES *VICE President

G. Wayne Anderson
G. WAYNE ANDERSON, VICE PRESIDENT

94894078

STATE OF ILLINOIS }
COUNTY OF COOK } SS:

I, TRACY ZOOK the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT J. MINES personally known to me to be the *VICE President of BANK OF CHICAGO Chicago Illinois, a banking corporation, and G. WAYNE ANDERSON personally known to me to be the VICE PRESIDENT of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notary day of AUGUST 19 94



Tracy Zook
Notary Public

This Document was prepared by:

DELIVER TO:

NAME HOWARD HARRIS
ADDRESS 7337 NORTH LINCOLN
CITY LINCOLNWOOD, IL 60646
RECORDER'S OFFICE BOX NO

BANK OF CHICAGO
6353 WEST 55th ST.
CHICAGO, ILLINOIS 60637

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

ST 18 45
21935
FIRST AMERICAN TITLE INSURANCE #



23-50