

UNOFFICIAL COPY FULL SATISFACTION AND RELEASE OF MORTGAGE

94894081

Loan No.

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO F/K/A BANK OF CHICAGO/LAKESHORE, Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto BANK OF CHICAGO F/K/A BANK OF CHICAGO/GARFIELD RIDGE, NOT PERSONALLY BUT SOLELY AS TRUSTEE OF A TRUST AGREEMENT DATED MARCH 15, 1990 AND KNOWN AS TRUST NO. 90-3-12.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of MARCH 19, 19 90, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS as Document No. 90140617, together with an Assignment of Rents of even date, recorded (registered) in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS as Document No. 90140617, to the premises therein described as follows, to-wit:

LOT 15 IN THE SECOND ADDITION TO MONT CLARE GARDENTS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3134-44 NORTH NARRAGANSETT, CHICAGO, ILLINOIS DEPT-01 RECORDING \$23.50
P.I.N.: 13-30-207-012 40011 TRAN 4233 10/19/94 16102100
\$0298 \$ RV *-94-894081
COOK COUNTY RECORDER

94894081

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested by its VICE PRESIDENT
this 23RD day of AUGUST, 19 94

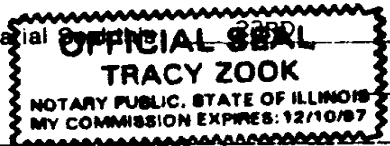
ATTEST: BY: ROBERT J. MINES *VICE President
BANK OF CHICAGO F/K/A BANK OF CHICAGO/LAKESHORE

G. WAYNE ANDERSON, VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } SS:

I, TRACY ZOOK the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT J. MINES personally known to me to be the *VICE President of BANK OF CHICAGO Chicago Illinois, a banking corporation, and G. WAYNE ANDERSON personally known to me to be the VICE PRESIDENT of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day of AUGUST 19 94
Tracy Zook Notary Public



DELIVER TO: NAME HOWARD HARRIS
ADDRESS 7337 NORTH LINCOLN
CITY LINCOLNWOOD, IL 60646
RECORDER'S OFFICE BOX NO

This Document was prepared by:
BANK OF CHICAGO
6353 WEST 55th ST.
CHICAGO, ILLINOIS 60638

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

2200 187
56117
FIRST AMERICAN TITLE INSURANCE # 171995



23150