## UNOFFEL SATISACTION OPY RELEASE OF MORTGAGE

94894081

Loan No.

Reorder from ILLIANA FINANCIAL, INC. (708) 598

MIOI ALL	- 1000 111000 11		OF CHICAGO/ F/K/A BANK OF CHICAGO/LAKESHORE
Chicago, III	linois, a banking corp	oration, operating and	d existing under the laws of the State of Illinois (hereinafter referred
to as "Bani	k"), for and in conside	aration of the paymen	nt of the indebtedness secured by the Mortgage and Assignment of
Rents herei	nafter mentioned, and	of the sum of one dolli	ar, the receipt whereof is hereby acknowledged, does hereby REMISE, F CHICAGO F/K/A BANK OF CHICAGO/GARFIELD RIDGE, NOT
CONVEY, P	RELEASE and QUIT-C Y RITT SOLELY AS 1	PRUSTEE OF A TRUS	ST AGREEMENT DATED MARCH 15, 1990 AND KNOWN AS
	90-3-12.		Angle Eggag Agrigon countries and Equipment of High course Advances and Andrew Agricum and American Science
		COOK	and State of ILLINOIS
Apr Ut	MARCH 19,	I Utiliana minimassa	19 90 and recorded (registered) in the
Decorder's	(Pegistrar's) Office of	COOK	County in the State of ILLINOIS
Tecoration	nt No 90140617	·	r it may have acquired in, through or by a certain Mortgage dated the  19 90 , and recorded (registered) in the  County, in the State of ILLINOIS  , together with an Assignment of Rents of event date, recorded
(registered)	in the Recorder's (Re	egistrar's) Office of	COOK County, in the State of 90140617 , to the premises therein described as
ILLINO	IS ,	as Document No.	90140617 , to the premises therein described as
follows, to-v	wit:	, ,	
			and the second s
			ARE GARDENTS BEING A SUBDIVISION OF THE EAST & OF THE
			AD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE TR	HIRD PRINC(P)II FIE	RIDIAN, IN COOK	COUNTY, ILLINOIS.
	No		DEPT-01 RECORDING \$23.50
		4 NORTH MARRAGAN	NSETT, CHICAGO, ILLINO \$60011 TRAN 4233 10/19/94 16:02:00
P.I.N.: 1	13-30-207-012	Ox.	. #0298 # RV #-94~894081
		<b>47.</b> 948!	94081 . COOK COUNTY RECORDER
	Atmv .		
situated in 1	the CITY of	CITCAGO	, County of COOK and State of
TPTIMOI	18	, togetr	her with all the appurtenances and privileges thereunto belonging
or appertain	ning.		
	TOTAL TARABLE	· · · · · · · · · · · · · · · · · · ·	to the basels affiliand and has sought its name to be signed
IN WITNES	S WHEREOF, the ban	ik has caused in corp	porate seal to be hereto affixed and has caused its name to be signed  VICE PRESIDENT
to these pre	BSents by its Presiden วรยก	t and altesied by	VICE PRESIDENT  Jay of AUGUST , 19 94
COUNTY true	8 23RD		Jay of Muddal
			BANK OF CHICAGO/ F/K/A BANK OF CHICAGO/LAKESHORE
			DAIN OF CHILDREN
ATTECT.			Br. (Short) Mines
ATTEST:			ROBERT J. WINES *VICE President
_			ROBERT J. MINES *VICE President
2 11	/ / /	.*	ROBERT J. PIZNES "VICE: President
9 14	nu o Ande	inan /	ROBERT J. PIZNES "VICE President
NAYNE	Wholerson, Vice	PRESIDENT XX	ROBERT J. PZNES *VICE President
G. NAYNE	AMBERSON, VICE	PRESIDENT XX	
6. NAYNE	MANDERSON, VICE	PRESIDENT XX	
STATE OF I		PRESIDENT XX	\( \frac{1}{2} \text{X}_1 \)
STATE OF I		PRESIDENT XX	
COUNTY O	DF COOK } SS:	PRESIDENT XX	94894081
COUNTY O	DF COOK } SS:		94894081.  the undersigned a Notary Public in and for said
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